

CLASS

LESSON NUMBER

78 A

THOUGHT PROVOKING BIBLE STUDIES



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MY NAME

DATE

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FOUR FORGOTTEN OR NEGLECTED COMMANDMENTS

- Prioritization** Folks *can* prioritize spiritual matters. It is not a question of whether they *may*, rather if they *will*. Most confuse the little words *can* and *may* and think they mean the same thing. *Can* implies *ability*, but *may* implies *consent* (ie: permission). God gave all humans freedom of choice and exhorted (Deut 30:19), “Choose _____, that thou and thy _____ may live.”
- Ability To Do Wrong Necessitates Prohibition** That’s why God had Moses tell the Israelites (Ex 19:12), “Take _____ to yourselves, that ye _____ into the mount, or _____ the border of it.” Could they approach the mount? _____ Was it permissible? _____
- Commands Are Necessary For The Reluctant** (James 2:8) “Thou shalt _____ thy neighbour as _____.” Later James made it plain that timidity and slothfulness is no excuse: (4:17) “Therefore to him that _____ to do good, and _____, to him it is _____.”
- Study Is A Commandment** (2 Tim 2:15) “Study to show _____ approved unto _____, a workman that _____ to be ashamed, _____ dividing the word of truth.” Does “rightly dividing” mean taking all Bible things in their context to glean understanding? _____
- Study** Amazingly, this Eng word is found only 3X KJV. List each reference and give a synopsis:

- Is The Bible Understandable?** YES! (Eph 5:17) “Wherefore be ye not unwise, but _____ what the _____ of the _____ is.” Our Lord wouldn’t have commanded the impossible. (Heb 11:3) “Through _____ we understand that the _____ were framed by the _____ of God.” That faith comes from observing nature and (Rom 10:17) by “hearing---the _____ of God.” You may not (presently) understand something but that doesn’t mean it can’t be understood.
- How Much Study Is Enough?** The question implies desire to know the exact quota – and there is none. Is it enough to force read a Bible chapter per day? To sit through a lecture type Sunday Bible class? To hear two sermons a week? All study is the application of mental faculties to the acquisition of knowledge; it is contemplation embodying concentrated intentness. The upright (Ps 1:1) delight (V2) “in the law of the _____; and in his _____ doth he _____ day and night.”
- Withdrawal From The Disorderly** A direct command: (2 Thess 3:6) “Now we _____ you, _____, in the name of our Lord Jesus Christ, that ye _____ yourselves from every _____ that walketh _____.” The GK word for “disorderly” is *ataktos* meaning *irregularly, out-of-step*. Is this commandment ignored (a) because we don’t know what “out-of-step” means, or (b) because no brother ever walks “disorderly” nowadays?
- What Priority Do We Give This Command?** Paul said: (Rom 16:17) “Mark them which cause _____ and offenses contrary to the _____ ye have learned.” May we ignore it?