

7. **When Is “The Blood” Contacted?** “Christendom” agrees that the *accountable* sinner must contact the blood of Jesus to be saved. But when and how is the contact made? (Rom 6:3-4) “*Know ye not, that so many of us as \_\_\_\_\_ into Jesus Christ were baptized into his \_\_\_\_\_? Therefore we are buried \_\_\_\_\_ by baptism into \_\_\_\_\_: that like as Christ was raised up from the dead by the \_\_\_\_\_ of the Father, even so we also should walk in \_\_\_\_\_ of life.*” Jesus shed his blood in his \_\_\_\_\_. When we are \_\_\_\_\_ into Jesus, we are symbolically baptized into his \_\_\_\_\_, where the blood was shed. Thus we are saved by baptism (1 Pet 3:21) inasmuch as baptism is the *one and only vehicle* that puts alien sinners in contact with the blood. Is being saved by baptism synonymous with being saved by the blood? \_\_\_\_\_
8. **Does One Have A Choice In The Matter?** On Pentecost (Acts 2:41): “*Then they that gladly \_\_\_\_\_ his word were \_\_\_\_\_.*” In Capernaum, as Jesus taught (Jn 6:60): “*Many therefore of his \_\_\_\_\_, when they had heard this, said, This is an \_\_\_\_\_ saying; who can \_\_\_\_\_ it?*” Do we not have these same attitude extremes today? \_\_\_\_\_ Jesus said, “*And whosoever will, let him take the water of life freely.*” Scripture? \_\_\_\_\_
9. **An Unblemished Lamb** In the OT: (Ex 12:5) “*Your lamb shall be \_\_\_\_\_, a male of the first \_\_\_\_\_.*” In the NT: (1 Pet 1:19) “*But with the precious \_\_\_\_\_ of Christ, as of a \_\_\_\_\_ without \_\_\_\_\_ and without spot.*”
10. **The Elements Of The Last Supper** This account is found in (Mt 26; Mk 14; Lk 22) and reiterated by Paul (1 Cor 11). The Bread: (Mt 26:26) “*And as they were eating, Jesus took \_\_\_\_\_, and blessed it, and \_\_\_\_\_ it, and \_\_\_\_\_ it to the disciples, and said, Take, eat; this is my \_\_\_\_\_.*” This bread was un\_\_\_\_\_. How do you know? \_\_\_\_\_  
The Drink: (V27-28) “*And he took the \_\_\_\_\_, and gave \_\_\_\_\_, and gave it to them, saying, Drink ye \_\_\_\_\_; For this is my \_\_\_\_\_ of the \_\_\_\_\_ testament, which is \_\_\_\_\_ for many for the remission of sins.*” (Lk 22:18) identifies the content of “*the cup*” as \_\_\_\_\_.
11. **Who In OT Was To Partake?** God commanded (Ex 12:1,3) \_\_\_\_\_ and \_\_\_\_\_, who would, in turn, speak to \_\_\_\_\_ . Were the Egyptians, or any foreigners, to partake of the OT Passover? \_\_\_\_\_ It was for God’s \_\_\_\_\_ only.
12. **In The NT?** (1 Cor 11) Paul is covering some discrepancies: (V16) “*If any man seem to be contentious, we have no such custom, neither the \_\_\_\_\_.*” (V18) “*When ye come together in \_\_\_\_\_.*” He goes on to discuss (V20) “*the Lord's \_\_\_\_\_.*”
13. **A Time Of Celebration & Remembrance** The OT Israelites celebrated and remembered the night when God spared (ie: passed over) all who had applied the blood of the lamb. Today people who have \_\_\_\_\_ (Rev 7:14) “*washed their \_\_\_\_\_, and made them \_\_\_\_\_ in the blood of the Lamb*” (ie: contacted Jesus’ blood in baptism) have been *passed over* by spiritual destruction. In partaking of the bread and the cup, Jesus said: (1Cor 11:24-25) “*This do in \_\_\_\_\_ of me.*”

**Read All Choices And Circle The Best Answer**

14. Only writer using term “*Lord’s supper*”?    **Jesus**            **Paul**            **Peter**            **Pilate**
15. *Passover*?    **a Moabite feast**    **at harvest’s end**    **celebration of deliverance**    **around Christmas**
16. *One contacts Christ’s blood*?    **at initial point of faith**    **in eating Lord’s supper**    **in baptism**
17. *When Jesus betrayed*?    **by Judas**    **in Mt Olives**    **near Jerusalem**    **night of Last Supper**
18. *Passover lamb*?    **without defect**    **without purtenance**    **without parsley**    **without haste**
19. *Partakers*?    **whosoever will**    **those over 12**    **covenanters with God**    **adherents of Islam**
20. *To remember – OT?*    **the flood**    **D-B-R**    **Noah’s ark**    **sparing of life**