

(Rev 3:5) “He that _____, the same shall be clothed in _____ raiment; and I will _____ blot out his name out of the _____, but I will _____ his name before my Father, and before his angels.” Do we either confess Christ (ie: proclaim Him) or deny Him by virtue of our not confessing Him? ____ It’s that simple. We either do, or we don’t.

8. **”Profession” and “Confession” Are From The Same Greek Word - *homologia*** (1 Tim 6:12) = profession; (Heb 3:1) = profession; (Heb 4:14) = profession; (Heb 10:23) = profession; (Rom 10:10) = confession; (1 Tim 3:16) = confession. One *confesses* what he *professes*, and *professes* what he *confesses*. In (Heb 2:11) Jesus “*is not _____ to call them _____.*” Jesus will be _____ of us (Mk 8:38) if we are ashamed to _____ him.
9. **The Christian Profession** (Eph 4:1) “*I-----beseech you that ye walk _____ of the _____ wherewith ye are _____.*” What is a vocation? ____ Is it akin to a profession? ____
10. **The Great Invitation** (Mt 11:28-30) “*Come unto _____, all ye that _____ and are heavy _____, and I will give you _____. Take my _____ upon you, and _____ of me; for I am meek and lowly in heart: and ye shall find _____.* For my yoke is _____, and my burden is _____.” The yoke is our “tie” or “marriage” to Jesus. The burden is the Christian’s duties and responsibilities. Is not our vocation living the Christian life? ____
11. **Profession** This is *an act of openly declaring or publicly claiming a belief, faith, or opinion; a principal calling, vocation, or employment.* (Lk 12:8) “*Whosoever shall _____ me _____, him shall the Son of man also _____ before the angels of God.*” Can we profess or confess Christ in deeds as well as word? ____ When we do are we demonstrating traits of our profession (ie: our vocation)? ____
12. **The Good Confession** Pilate asked Jesus: (Mk 15:1-2) “*Art thou the _____ of the Jews?*” Jesus answered, “*Thou sayest it.*” Was Jesus ashamed to acknowledge this fact? ____
13. **The High Priest** Who is the High Priest of our profession? ____ The title *high priest* is found 16X in the book of Hebrews. In (3:1) Christ is “*the High Priest of our _____.*” Because we have this great high priest (4:14) we are to “*hold fast our _____*” and (10:23) do it *without _____.*”
14. **Heresy** The denial of God’s revealed truth probably caused the basic acknowledgement of the lordship of Jesus to evolve into more specific terms as the NT unfolds. (1 Jn 4:15) “*Whosoever shall confess that Jesus is _____*” and (1 Jn 4:2) “*Every spirit that _____ that Jesus Christ _____ is of God*” indicate the essentiality and totality of confessing complete (ie: saving) faith in Jesus.
15. **Can One Confess Jesus Without Professing Jesus** You might say, “Of course!” but that answer would be wrong from a NT standpoint. Christians (Eph 2:10) are “*_____ in Christ Jesus unto _____.*” That’s why Paul said: (Col 3:17) “*Whatsoever you do in _____ or _____, do all in the _____ of the Lord Jesus.*” Can one confess Jesus without (a) acknowledging his own sinfulness, (b) without listening receptively to God’s word, (c) without trusting faith, or (d) without that change of attitude from worldliness to God that we know to be repentance? ____

Read All Choices And Circle The Best Answer

16. Our vocation? **confession** **profession** **spiritual job** **all of these**
 17. We confess? **Christ** **infidelity** **our sins** **murder** **two of these**
 18. Said we confess with the mouth? **Paul** **Jesus** **John** **Pilate**
 19. NT confession? **a one-time affair** **weekly during LS** **ongoing** **a real bummer**
 20. Initial confession? **precedes repentance** **precedes faith** **precedes hearing** **precedes salvation**
 21. Confession/Profession? **a legal combo** **unrelated pair** **are synonymous** **are just too much**