

7. **Double Honor** (1 Tim 5:17) “Let the elders that _____ be counted worthy of _____ honour, especially they who labour in the _____ and _____.” (a) Certainly these congregational elders should be accorded extra respect, but that isn’t the intent of the word that is translated *honour*. (b) The word *honour* is from the GK *time*, pronounced *tee-may'*, which has to do with money paid or its equivalency (ie: wages, support).
8. **Paid Elders** The phrase (V17) “_____ they who _____ in the word and doctrine” indicates elders who give part or full time to evangelization and Bible teaching. Why give them greater remuneration than other elders? Answer: Because they need it inasmuch as they don’t have sufficient income from a secular job. Some elders devoted full time, some didn’t. The same applies today (circa 2002). It is quite scriptural for the elder(s) to be salaried in the traditional manner that we financially support a preacher. I wish we had more paid elders. ~Ed~
9. **More On Paid Elders** (a) Verse 18 is quoted from (Deut 25:4), “Thou shalt not _____ the _____ when he _____ the corn,” and the words of Jesus to the seventy in giving the “limited” commission apply: (Lk 10:7) “For the _____ is worthy of his _____.” (b) This passage does not indicate a difference in the degree of respect to be accorded every elder. It focuses on the physical need for the partial or full financial support of those who cannot support themselves with a secular job because they devote so much time to preaching and teaching.
10. **Elders That Sin** (1 Tim 5:20) “Them that _____ rebuke _____, that others also may _____.” (a) No Christian, including elders, is above censure for misdeeds. (b) The phrase “*rebuke before all*” means the action is to be taken before the entire congregation. (c) The gravity of the sin and the expressed penitence, or lack thereof, of the guilty elder will determine whether or not he is retained as an elder. This is a *local* matter because he is a *local* elder.
11. **That Others Also May Fear** Much of society doesn’t like four letter words like d-u-t-y, w-o-r-k, and f-e-a-r but Solomon said: “Fear God, and keep his commandments: for this is the whole duty of man.” Scripture? _____ (a) Elders lead by _____ (1 Pet 5:3). (b) We have no *class differentiation* in the church wherein a “clergy” is elevated above “the laity.” (c) Elders must be held to the same standard applied to every other member. (d) Fear is a wholesome thing because without it man is emboldened (Rom 12:3) “to _____ of himself _____ than he _____ to think” and disallow God’s will. (e) Discipline cannot be ignored in the church.
12. **Them That Rule Over You** (Heb 13:7) “_____ them which have the rule _____ you--- whose faith _____.” To *remember* means not to _____. We are to follow their _____ example. (Heb 13:17) “_____ them that have the _____ over you, and _____ yourselves.” What does *obey* mean? _____ What does *submit* mean? _____ (Heb 13:24) “_____ all them that have the _____.” The word *salute* means *to welcome, embrace, greet*. Does this mean that we should love, respect, and look up to our congregational elders? _____

Read All The Choices And Circle The Best Answer

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|-------------------------|----------------|--------------------|---------------------------|-------------------|
| 13. Pastor? | shepherd | elder | overseer | two of these |
| 14. Appointed elders? | Tertullian | Titus | Thomas | Tobias |
| 15. Ordained for life? | elders | pastors | US Supreme Court Justices | preachers |
| 16. Husband one wife? | bigamist | polygamist | polyandrous | scriptural elder |
| 17. Accused elder? | is intractable | must be removed | two or three witnesses | is a sinner |
| 18. Obey & submit to? | neighbor | younger generation | one’s children | watchers of souls |
| 19. Good 4-letter-word? | beer | fear | leer | elder |
| 20. Elders may be? | remunerated | resigned | relegated | reproached |