

6. **Self-Deceit (V3)** “For if a man \_\_\_\_\_ himself to be \_\_\_\_\_, when he is \_\_\_\_\_, he deceiveth \_\_\_\_\_.” This is obviously directed at the “spiritual” in (V1). Some “Holier than Thou” religious people pretend to possess more light and have a deeper communion with God than all others. This reproaches Christ and his church, retards evangelism, and destroys fellowship.
7. **Physician, Heal Thyself (V4)** “But let every man \_\_\_\_\_ his own \_\_\_\_\_, and then shall he have \_\_\_\_\_ in \_\_\_\_\_ alone, and \_\_\_\_\_ in \_\_\_\_\_.” One’s satisfaction is complete only when he knows that of his own desire and volition he has performed well in discharging his duties. *The best place to find a helping hand is at the end of your own arm.* (Phil 2:12) “Work out your \_\_\_\_\_ salvation with \_\_\_\_\_ and \_\_\_\_\_.” Paul denied that the “works of the Law” can save but emphasizes the essentiality of “works of faith” in Christ Jesus.
8. **Do It Yourself (V5)** “For \_\_\_\_\_ man shall \_\_\_\_\_ his \_\_\_\_\_ burden.” There are burdens one must bear alone, burdens that must be shared with others, and (Ps 55:22) the privilege to “cast thy \_\_\_\_\_ upon the Lord, and he shall \_\_\_\_\_ thee.” Every capable individual must bear his own burdens without pleading for help. Our society is replete with pitiful voices, crying: “I can’t do it. Somebody please help me.” Our old teachers told us: “Can’t never could!” (Eccl 9:10) “Whatsoever thy \_\_\_\_\_ findeth to do, do it with thy \_\_\_\_\_.”
9. **Reciprocate (V6)** “Let him that is \_\_\_\_\_ in the \_\_\_\_\_ communicate unto him that \_\_\_\_\_ in all good things.” The word “communicate” is from the GK *koinōneō* which is translated: *share; fellowship, distribute, be partaker.* We have an apt example of congregational elders (1 Tim 5:17) being “counted \_\_\_\_\_ of \_\_\_\_\_ honour.” This means wages. If they sacrifice time from making a living to teach you—remunerate them. That’s the essence of our text.
10. **Sowing & Reaping (V7)** “Be not \_\_\_\_\_; God is \_\_\_\_\_ mocked: for whatsoever a man \_\_\_\_\_, that shall he also \_\_\_\_\_.” The Eternal God is timeless and the universal principle that man will reap what he sows is embedded in Bible history from Adam until this very day. (Prov 14:9) “Fools make a \_\_\_\_\_ at \_\_\_\_\_: but among the \_\_\_\_\_ there is \_\_\_\_\_.”
11. **A Just Reward (V8)** “For he that \_\_\_\_\_ to \_\_\_\_\_ flesh shall of the flesh reap \_\_\_\_\_.” The “fleshly sins” of (5:19-21) result in eternal damnation. “But he that soweth \_\_\_\_\_ the \_\_\_\_\_ shall of the Spirit \_\_\_\_\_ life \_\_\_\_\_.” The concentrated effort of loyal discipleship for the short time Christians are on earth will be blessed (Eph 3:20) “exceeding abundantly \_\_\_\_\_ that we \_\_\_\_\_ or \_\_\_\_\_.” (Eph 2:5) “By \_\_\_\_\_ ye are \_\_\_\_\_.”
12. **Be Thou Faithful (V9)** “And let us \_\_\_\_\_ be \_\_\_\_\_ in \_\_\_\_\_ doing: for in \_\_\_\_\_ season we shall \_\_\_\_\_, if we \_\_\_\_\_ not.” Charles D. Tillman (1861-1943) wrote the beautiful hymn *When I Get to the End of the Way* in 1895. These words are most encouraging: “The sands have been washed in the footprints Of the Stranger on Galilee’s shore; And the voice that subdued the rough billows Will be heard in Judea no more, But the path of that lone Galilean, With joy I will follow today, And the toils of the road will seem nothing When I get to the end of the way.”
13. **Use Opportunities To Do Good (V10)** “As we have therefore \_\_\_\_\_, let us do good unto \_\_\_\_\_ men, \_\_\_\_\_ unto them who are of the \_\_\_\_\_ of \_\_\_\_\_.” Paul has condemned throughout this Galatian letter the Antinomian doctrine of “faith only” which is once again refuted by the command “do good unto all.” The saying that “charity begins at home” is definitely a biblical principle that makes the care of God’s covenant people first priority. Jesus said: (Mt 25:40) “Inasmuch as ye \_\_\_\_\_ done \_\_\_\_\_ unto one of the \_\_\_\_\_ of these \_\_\_\_\_, ye have done it \_\_\_\_\_.” (Titus 3:1) “Be \_\_\_\_\_ to every good work.”
14. **More (V10)** The current “religio-humanist” concept requiring that the full resources of our Lord’s Church be invested in popular charity schemes is not what Jesus meant by “my brethren.”