

6. **Sons Of God (V6)** *“And because ye are _____, God hath _____ forth the _____ of his Son _____ your _____, crying, Abba, Father.”* The word *“Abba”* is of Chaldee origin and is the respectful term Hebrew children used in addressing their father. One receives the ordinary indwelling of the Spirit (of Deity) upon believing the gospel, repenting, and being baptized for remission of sins. You cannot have one of the Godhead without having all three! One is *“born again”* (Jn 3:3, 5) when baptized (Mt 28:19-20) *“in the _____ of”* (1 Jn 5:7-8) the *“three that bear _____ in _____, the Father, the Word, and the Holy Ghost.”* One must be born spiritually in order to be a *“son,”* therefore (Gal 4:7) *“an _____ of God through Christ.”*
7. **An Heir (V7)** *“Wherefore thou art _____ a _____, but a _____; and if a son, then an _____ of God _____ Christ.”* The Christian is no longer under bondage to sin or the Law of Moses. As a member of God’s family he now is the expectant heir (1 Pet 1:4) of *“an _____ incorruptible, and undefiled, and that fadeth _____ away, _____ in _____ for you.”*
8. **Paganism (V8)** *“Howbeit then, when ye _____ not _____, ye did _____ unto them which _____ nature are _____ gods.”* This verse describes their idolatrous worship before becoming Christians. Paul said: (1 Cor 8:4) *“We know that an _____ is _____ in the _____, and that there is _____ other God but _____.”* Paul mainly addresses Jewish converts and proselytes in Galatians but here alludes to pagan Gentile sensuality and immorality. Many of the Galatians had likely left paganism to become Jewish proselytes—and then become Christians.
9. **Why Turn Back? (V9)** *“But now, after that _____ have _____ God, or rather _____ known _____ God....”* They came to “know” God and obeyed the gospel. They are *“known of God”* because He granted them (V5) *“the _____ of sons.”* The expressions *“turn ye again to...”* and *“desire again”* indicates they were formerly partakers of *“the weak and _____ elements.”* Paul asks: Why do *“ye desire _____ to be in bondage?”* Why leave the blessings of the covenant of Christ for bondage to pagan rituals or the ineffectiveness of Moses’ Law?
10. **Outdated Ritualism (V10)** *“Ye observe _____, and _____, and _____, and years.”* Christianity and Judaism don’t mix! Observing the Sabbath conflicts with the law of Christ as do many other festivals, rituals, and “special” days of the now “dead” Old Covenant.
11. **I Fear For You! (V11)** *“I am _____ of you, lest I have bestowed upon you _____ in _____.”* Paul voices a sincere fear for their spiritual wellbeing. His fear is not that they are drifting or have already apostatized, rather that they may be “too far gone” to come back. Certainly he worries about his expenditure of labor in teaching and converting them initially but his real dismay is that if his former efforts “didn’t last” further appeals may fall on deafened ears.
12. **Not Personal (V12)** *“Brethren, I beseech you, _____ as I _____.”* When Paul left Judaism he never once looked back. *“...for I am _____ ye _____.”* He shared in common many things with them. He understood their plight and could empathize to a large degree. Perhaps the meaning of *“ye have not _____ me at all”* is that I don’t take your abandonment of Christ as a personal affront; regardless of what you have done, or plan to do, my faith is intact. I am uninjured personally.
13. **Paul Suffering Illness (V13)** *“Ye know how through _____ of the _____ I preached the gospel unto you _____ the _____.”* Paul apparently suffered an attack of malaria on the first evangelistic tour (Acts 13:13ff) and seemingly did not preach at Perga *“at the first”* choosing to continue on to the (healthier) higher altitude of Pisidian Antioch, etc. on the first tour. Paul twice visited each of the cities of south Galatia (going and returning) with the one exception of Derbe as it was the last in line and the “turn around” city. He appointed (14:23) _____ in each of the _____ on the way back. He definitely (V25) *“_____ the _____ in Perga”* on the return leg. Paul never let his suffering from illness deter him from preaching the Word.