

6. **More (V16)** In (V29) Paul says that “*if ye be _____*” you are “*_____ seed.*” Coffman tells us that “all salvation is ‘in Christ,’ a principle which Paul repeated 169 times in his writings!” He will tell us how to get “*into Christ*” toward the close of this chapter. As we mentioned earlier there are two facets to Christianity: (a) Getting into Christ, and (b) staying in Christ. Obedient (ie: working) faith is essential in both instances. Without it (Heb 11:6) no man can “*_____ him.*”
7. **Added Emphasis (V17)** “*And this I say, that the _____, that was confirmed _____ of _____ in _____...*” The first Messianic prophecy (Gen 3:15) speaks of “*the _____ of _____*” which is a clear reference to the Virgin born Jesus. The Messiah would spring from the physical seed of Abraham (Mt 1:17). God first made a covenant with Abraham then “*the _____, which was _____ hundred and _____ years after...*” was given through Moses. The 430 year figure was said by _____ (Acts 7:6) to be only _____ years. Stephen used a “rounded” number. But the _____ year figure is given (Ex 12:40) KJV and in the Septaugint.
8. **The Calculation (V17)** Clarke quotes Dr. Whitby: “The apostle refers to the promise made, Genesis 12:3, since from that only are the 430 years to be computed, for then Abraham was 75 years old, Genesis 12:4; from thence to the birth of Isaac, which happened when Abraham was 100 years old, (Genesis 21:5), **25 years**; from his birth to the birth of Jacob, **60 years**, for Isaac was 60 years old when Rebecca bare him, Genesis 25:26. From Jacob’s birth to the descent into Egypt, **130 years**, as he said to Pharaoh, Genesis 47:9. The abode of him and his posterity in Egypt was **215 years**; so that, with their sojourning in Canaan, was 430 years.” (Emphasis mine-Ed.) Did you get 430? _____
9. **Paul’s Point—Repeated (V17)** The Law of Moses, coming 430 years afterward, “*cannot _____, that it should make the _____ of none _____.*” The Abrahamic promise had to include and embrace the Israelite people, but more, the second stage (Gen 12:3) had to continue on past the 1500 years of the Law of Moses and include the Gentiles under Christianity.
10. **The Promise To Abraham Stands (V18)** “*For if the _____ be _____ the _____, it is no more of _____: but God _____ it to _____ by _____.*” Any Judaistic allegations that salvation comes from keeping the Law of Moses would revoke this promise because (if true) there would have been no need for Christ. (Heb 7:19) “*For the _____ made _____ perfect, but the _____ of a better _____ did.*”
11. **Expiration Of Moses’ Law (V19)** “*Wherefore then _____ the _____? It was _____ because of _____, till _____ should come to _____ the promise was _____.*” There was a “time limit” on The Law. It would expire when Christ came. Sins committed under the law were *temporarily* handled (Heb 10:1-4) with “*sacrifices which they offered _____ by _____*” but “*in those _____ there is a _____ again made of _____ every _____.*” Why? (V4) “*For it is _____ that the _____ of _____ and of _____ should _____ away _____.*” The Law was unable to forgive sins. Only the blood of Jesus can redeem mankind.
12. **A Word To The Wise (V19-20)** “*...and it was ordained by _____ in the hand of a _____.* *Now a mediator is _____ a mediator of _____, but God is one.*” J. W. McGarvey: “This verse has been interpreted in more than three hundred ways.” Herman N. Ridderbos, Pulpit Commentary, Page 139: “There are four hundred and thirty interpretations of Gal. 3:20.” We mention this only because the curious like to speculate—something we refuse to do. What we do know is (1 Tim 2:5) that “*there is one God, and _____ mediator between _____ and _____, the _____ Christ Jesus.*”
13. **Legislated Righteousness? (V21)** “*Is the _____ then _____ the _____ of God? God forbid: for if there had been a law given _____ could _____ given _____, verily _____ should have been _____ the law.*” Since man falls short (Rom 3:10) and cannot alone find his way, God (Heb 10:19-20) provided entrance “*by the _____ of Jesus*” to “*a _____ and _____ way,*” (V21) Jesus being “*high _____ over the house of God,*” the (1 Tim 3:15) NT _____.