

6. **Abraham (V6)** *“Even as Abraham _____ God, and it was _____ to him for _____.”* All Jews accepted and knew Father Abraham who was their ancestor and from whom they had originated. Paul’s quotation is from (Gen 15:6) and his own statement (Rom 4:3-5). Circumcision (in the Bible) began with Abraham: (Gen 17:10) *“This is my _____, which ye shall keep, between ____ and _____ and thy _____ after _____; Every _____ child among you shall be _____.”* This happened many years prior to the Law of Moses.
7. **More (V6)** Abraham is called the father of the faithful and the Jews of Paul’s day acknowledged that he was saved by faith. He was justified by faith (See: Heb 11:8-13) absent the works of the law. Paul’s point: Obedient faith, not (Titus 3:5) *“_____ of righteousness which ____ have _____,”* is what saves one under Christ. Why then return to *“works of the Law”* which cannot save?
8. **Abraham’s Children (V7)** *“Know ye therefore that they which _____ of _____, the _____ are the _____ of Abraham.”* In (V16) Paul says, *“Now to _____ and his _____ were the promises _____. He saith not, And to _____, as of many; but as of _____, And to _____, which is _____.”* Abraham was God’s child by obedient faith and thus Paul says (V26) to obedient Christians *“ye are all the _____ of God ____ faith ____ Christ Jesus.”*
9. **It Was Foretold (V8)** *“And the _____...”* See the promise God made Abraham in (Gen 12:3). *“...foreseeing that God would _____ the _____ through _____...”* Many years later in the post-Abrahamic future we see (Acts 11:18) the fulfillment: *“then hath God also to the _____ granted _____ unto _____.”* The reality of eternal salvation is in Christ.
10. **More (V8)** *“...preached before the _____ unto _____...”* This *“gospel”* was the “good news” that redemption would be given to those possessing obedient faith. Abraham was told, *“In _____ shall ____ nations be _____.”* It began under Patriarchy, continued through the formative (ie: preparatory) centuries of the Law, and culminated (Gal 4:4) *“when the _____ of the _____ was _____”* and *“God _____ forth his Son, _____ of a _____, made _____ the law.”* God’s scheme of redemption from Abraham to the Virgin Birth is herein described.
11. **Obedient Faith (V9)** *“So then they which be ____ _____ are _____ with faithful Abraham.”* Howard comments, *“The normal meaning of faith in the Greek language is not trust/faith, but reliability, or fidelity.”* That’s what *“of faith”* means in our verse; not some “faith only” notion that is so prevalent in today’s religious circles. The same loyalty and demonstrable fidelity possessed by Abraham is what our Lord requires of us to receive his blessings.
12. **Curse Of The Law (V10)** *“For as many as are ____ the _____ of the ____ are under the _____: for it is written”* in (Deut 27:26) *“cursed is every one that continueth ____ in ____ things which are _____ in the _____ of the law ____ do _____.”* Coffman said it best: *“The Galatians, by fooling around with circumcision and Jewish festival, had inadvertently obligated themselves, under penalty of God’s curse, to keep the whole law, every jot and tittle of it, an achievement which only Jesus Christ accomplished.”* Paul is showing the utter fallacy of their abdication from Christ.
13. **The Thought Continued (V11)** *“But that ____ man is _____ by the _____ in the sight of God, it is _____: for, The _____ shall live by _____.”* The scripture (Hab 2:4) says, *“but the just shall _____ his faith.”* This is proof abundant that God has always required obedient faith from His children. In (Mt 21:28-31) Jesus told of two sons. One said, *“I will _____: but afterward he _____, and _____ and the other said, I _____, sir: and went _____.”* Herein lies the difference between non-actionable “faith only” and faith accompanied by action.
14. **The Law—Not Of Faith (V12)** *“And the law is _____ of _____: but, The man that _____ them shall live ____ them.”* Paul (Rom 7:6) further explains that Christians should, *“serve in _____ of _____, and not in the _____ of the _____.”*