

CLASS

LESSON NUMBER

351 A

# THOUGHT PROVOKING BIBLE STUDIES



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MY NAME

DATE

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## SALVATION: NOT FOR SALE!

- It is FREE** The reason why it's free is because it has already been paid for. In 1885 Elvina M. Hall (1822-1889) wrote the meaningful old hymn Jesus Paid It All. The chorus wonderfully illustrates our lesson: *"Jesus paid it all, All to Him I owe; Sin had left a crimson stain, He washed it white as snow."* That's what Paul meant: (1 Cor 6:20) *"Ye are \_\_\_\_\_ with a \_\_\_\_\_."*
- There Are No High Bidders** It isn't an auction; you can't be outbid. The poor stand as good a chance as the rich; the unlearned as those of academia. Salvation isn't for sale! In (Titus 2:11) we read, *"For the \_\_\_\_\_ of \_\_\_\_\_ that bringeth \_\_\_\_\_ hath \_\_\_\_\_ to \_\_\_\_\_ men."* Similar passage: (1 Tim 4:10) *"We trust in the \_\_\_\_\_ God, who is the \_\_\_\_\_ of \_\_\_\_\_ men, \_\_\_\_\_ of those that \_\_\_\_\_."* This doesn't mean that all (or even most) men will be saved. They won't. Only those that (Heb 10:39) *"believe unto the \_\_\_\_\_ of the \_\_\_\_\_"* will be included in (Mt 7:14) the *"\_\_\_\_\_ there be that \_\_\_\_\_ it."*
- God's Grace Is A Gift** Paul said: (Eph 2:8) *"For by \_\_\_\_\_ are ye \_\_\_\_\_ through \_\_\_\_\_; and that \_\_\_\_\_ of \_\_\_\_\_: it is the \_\_\_\_\_ of God."* A gift is something voluntarily transferred by one person to another without compensation. We recommend a careful study of TPBS Lessons [#57-#58](#), Grace. God's grace = the undeserved favor bestowed upon man. The gospel of Christ (Rom 1:16) is *"the \_\_\_\_\_ of God unto \_\_\_\_\_ to \_\_\_\_\_ that \_\_\_\_\_."* It is f-r-e-e in the unique sense that Jesus Paid It All.
- What Must I Do?** Jesus taught (Mt 16:24) that one must *"\_\_\_\_\_ himself, and \_\_\_\_\_ his cross, and \_\_\_\_\_ me."* Note the preceding active verbs: **deny; take up; follow.** He (V26) asks, *"For what is a man \_\_\_\_\_, if he shall \_\_\_\_\_ the whole \_\_\_\_\_, and \_\_\_\_\_ his own \_\_\_\_\_?"* Yes, God's grace has "entry requirements" and conditions to be met.
- What I Can't Do** It isn't (Titus 3:5) *"by works of \_\_\_\_\_ which we \_\_\_\_\_, but according to his \_\_\_\_\_ he saved us."* Since righteousness comes only from God that's why (Eph 2:9) grace is *"not of \_\_\_\_\_, lest any man should \_\_\_\_\_."* Even though man must voluntarily do some things to "get into" and "stay in" God's grace he could never lay claim to righteousness had not Jesus died and Paid It All. It is the *"\_\_\_\_\_ gift"* that Paul spoke of in (Rom 5:15, 16, and 18). Simply put, man is absolutely incapable of saving himself.
- The O-N-E Way** Our Lord said: (Jn 14:6) *"I am the \_\_\_\_\_, the \_\_\_\_\_, and the \_\_\_\_\_: no man cometh unto the Father, but by me."* Jesus (10:7) asserted, *"I am the \_\_\_\_\_ of the sheep"* and makes it plain (V1) that *"he that \_\_\_\_\_ not \_\_\_\_\_ the \_\_\_\_\_ into the sheepfold, but climbeth up \_\_\_\_\_ other \_\_\_\_\_, the same is a \_\_\_\_\_ and a \_\_\_\_\_."* Jesus anticipates the (soon to be) NT Church (V16) when he says *"And \_\_\_\_\_ sheep I have, which are \_\_\_\_\_ of this \_\_\_\_\_: them also \_\_\_\_\_ must \_\_\_\_\_...."*

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