

7. **Departing Melita (V11-13)** If they reached Malta in October it was now likely late January and even though in the dead of winter the sea could usually be navigated with safety. They boarded “a \_\_\_\_\_ of \_\_\_\_\_, which had \_\_\_\_\_ in the \_\_\_\_\_, whose \_\_\_\_\_ was Castor and Pollux.” These were two fabulous semi-deities, reported to be the sons of Jupiter and Leda, who were afterwards translated to the heavens, and made the constellation called Gemini, or the Twins. ~Clarke~ “Landing at \_\_\_\_\_, we tarried there \_\_\_\_\_ days.” Syracuse was the capital of Sicily. “And from thence we \_\_\_\_\_ a compass, and came to \_\_\_\_\_.” This was a city and promontory in Calabria, Italy. The \_\_\_\_\_ wind was favorable so the \_\_\_\_\_ day they arrived at \_\_\_\_\_.
8. **On Northward (V14-15)** They “found \_\_\_\_\_” in Puteoli, later called Pozzuoli, “and were \_\_\_\_\_ to \_\_\_\_\_ with them \_\_\_\_\_ days.” This would afford them the privilege of communing with them on the first day of the week and for Paul to preach. As they journeyed toward Rome “when the brethren \_\_\_\_\_ of \_\_\_\_\_, they came to \_\_\_\_\_ as far as Appiiforum, and The \_\_\_\_\_.” Likely these Christians were acquainted with Paul’s epistle to the Romans. This welcome served to bolster Paul’s spirits. “He \_\_\_\_\_ God, and took \_\_\_\_\_.” Although a prisoner, Paul was not without friends in Italy.
9. **Rome (V16)** “And when we \_\_\_\_\_ to \_\_\_\_\_, the centurion \_\_\_\_\_ the \_\_\_\_\_ to the \_\_\_\_\_ of the guard: but Paul was \_\_\_\_\_ to dwell \_\_\_\_\_ with a \_\_\_\_\_ that kept him.” This preferred treatment is indicative of God’s providential care for Paul.
10. **Paul Summons The Jews (V17-19)** After \_\_\_\_\_ days “Paul called the \_\_\_\_\_ of the \_\_\_\_\_ together.” He explained, “Though I have \_\_\_\_\_ nothing against the \_\_\_\_\_, or \_\_\_\_\_ of our \_\_\_\_\_, yet was I delivered \_\_\_\_\_ from Jerusalem \_\_\_\_\_ the \_\_\_\_\_ of the Romans.” He stated that he had “to \_\_\_\_\_ unto \_\_\_\_\_,” not because of the Romans, who “would have \_\_\_\_\_, because there was no \_\_\_\_\_ of \_\_\_\_\_ in me,” but because “the Jews \_\_\_\_\_ against \_\_\_\_\_.” Paul wants them to know the plain facts.
11. **They Are Unbiased (V20-22)** Paul explains that he wants them to know “that for the \_\_\_\_\_ of \_\_\_\_\_ I am \_\_\_\_\_ with this \_\_\_\_\_.” They informed him, “We neither received \_\_\_\_\_ out of \_\_\_\_\_ concerning thee, neither any of the \_\_\_\_\_ that \_\_\_\_\_ showed or \_\_\_\_\_ any \_\_\_\_\_ of thee.” They were unbiased in saying, “But we \_\_\_\_\_ to \_\_\_\_\_ of thee what thou \_\_\_\_\_: for as concerning this \_\_\_\_\_, we know that \_\_\_\_\_ it is spoken against.”
12. **They Met With Paul (V23-24)** At a scheduled time “there came \_\_\_\_\_ to him \_\_\_\_\_ his \_\_\_\_\_; to whom he expounded and \_\_\_\_\_ the \_\_\_\_\_ of \_\_\_\_\_, persuading them concerning \_\_\_\_\_, both out of the \_\_\_\_\_ of Moses, and out of the \_\_\_\_\_, from \_\_\_\_\_ till \_\_\_\_\_. Some \_\_\_\_\_ the things which were \_\_\_\_\_, and some believed \_\_\_\_\_.”
13. **Paul Quotes Isaiah (V25-27)** Before they left Paul quoted (Isa 6:9) even as Jesus had done (Mt 13:14-15). He said, “Well spake the \_\_\_\_\_ by Esaias the \_\_\_\_\_ unto our \_\_\_\_\_.” The intimation is clear. If it was true then, it is true today. Many don’t want to “\_\_\_\_\_ with their \_\_\_\_\_, and \_\_\_\_\_ with their \_\_\_\_\_, and \_\_\_\_\_ with their \_\_\_\_\_, and should be \_\_\_\_\_, and I should \_\_\_\_\_ them.”
14. **Take It Or Leave It – The Gentiles Will Accept It (V28-29)** Paul told them, “The \_\_\_\_\_ of \_\_\_\_\_ is sent unto the \_\_\_\_\_, and that they will \_\_\_\_\_ it.” With that “the Jews \_\_\_\_\_, and had great \_\_\_\_\_ among themselves.” Likely the believers argued with the unbelievers. We can only trust that the truth of Christ prevailed. We are not told more.
15. **Summation (V30-31)** “And Paul dwelt \_\_\_\_\_ whole \_\_\_\_\_ in his own \_\_\_\_\_ house, and received \_\_\_\_\_ that \_\_\_\_\_ in \_\_\_\_\_.” He preached “the kingdom of God” and taught the will of \_\_\_\_\_ “with all \_\_\_\_\_, no man \_\_\_\_\_ him.” What a story! What a life! Profane history tells more but the Holy Spirit ends with this last glimpse of a great Christian.