

CLASS

LESSON NUMBER

3 A

# THOUGHT PROVOKING BIBLE STUDIES



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## THE APOSTLE PAUL – LESSON 3

Our last lesson covered the First Evangelistic Tour (Missionary Journey). This lesson begins with the second evangelistic endeavor. The Apostle, now firmly identified as Paul, is the main character. The four “gospels” are biographies of Jesus, so the latter, and greater, portion of Acts is Luke’s biography of Paul.

### Paul’s Second Evangelistic Journey (A. D. 49-52)

- The Departure Point** As on the *first evangelistic journey*, \_\_\_\_\_ and Paul departed from \_\_\_\_\_ (Acts 15:36-18:18). They traveled *overland* (instead of by sea, as on the first trip).
- A Return Visit** (Acts 15:36) “*And some days after Paul said unto \_\_\_\_\_, Let us go again and visit our brethren in \_\_\_\_\_ where we have preached the \_\_\_\_\_ of the Lord, and \_\_\_\_\_.*” Why did Paul wish to return? \_\_\_\_\_
- A Disagreement Among Brethren** (15:39) \_\_\_\_\_ wanted to take \_\_\_\_\_ but Paul disagreed and there arose a \_\_\_\_\_ between them. Barnabas took \_\_\_\_\_ and headed for \_\_\_\_\_. Paul took \_\_\_\_\_ and journeyed northward through Syria and \_\_\_\_\_.
- Paul Visits Back Home** He went through (15:41) \_\_\_\_\_ and \_\_\_\_\_ where his home city of Tarsus was located (about 95 miles from Antioch as the crow flies). From there they went to (16:1) \_\_\_\_\_ and \_\_\_\_\_. Here he chose \_\_\_\_\_, son of a Jewish believer and a Greek father, to go with him. In order to downplay Jewish opposition Paul had this man \_\_\_\_\_.
- From Derbe** They passed by (16:8) \_\_\_\_\_ on the way to \_\_\_\_\_.
- Paul’s Vision** (16:9) In a \_\_\_\_\_ a man of \_\_\_\_\_ appeared to Paul in the night and said, “\_\_\_\_\_ and \_\_\_\_\_ us.”
- By Sea** (16:11-12) “*Therefore loosing from \_\_\_\_\_, we came with a straight course of (60 mi) to Samothracia, and the next day (80 more miles) to \_\_\_\_\_; And from thence to \_\_\_\_\_, which is the chief city of that part of Macedonia.*” Philippi was a Roman city with no synagogue and minimal Jewish population. Paul established a church there as further attested by his letter to the Philippians. This proved to be a very engaged and loving church.
- Lydia** (16:14-15) At Philippi we find \_\_\_\_\_, a seller of \_\_\_\_\_, of the city of Thyatira, which worshipped God. She was \_\_\_\_\_, and her household.
- Paul And Silas Incarcerated** Paul cast out \_\_\_\_\_ and he and Silas were \_\_\_\_\_ with many \_\_\_\_\_ and put into \_\_\_\_\_.
- A Midnight Event** (16:25) “*And at midnight Paul and Silas \_\_\_\_\_, and sang \_\_\_\_\_ unto God--- And suddenly there was a great \_\_\_\_\_.*” The jailer (V27) was about to \_\_\_\_\_ himself.
- The Jailer’s Conversion** (16:30-33) He said, “*Sirs, \_\_\_\_\_ to be saved?*” Reply: “*Believe on the Lord \_\_\_\_\_ Christ, and thou shalt be \_\_\_\_\_, and thy house---and he took them the \_\_\_\_\_ hour of the night, and \_\_\_\_\_ their stripes; and was \_\_\_\_\_.*”

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