

7. **The New Enlightenment** The Athenians (Acts 17:21) “*spent their time in \_\_\_\_\_, but either to \_\_\_\_\_, or to \_\_\_\_\_ some new thing.*”) God (1 Tim 2:4) wants “*all men to be \_\_\_\_\_, and to come unto the \_\_\_\_\_ of the \_\_\_\_\_*” but condemns those (2 Tim 3:8-10) like Jannes and Jambres who “*resist the \_\_\_\_\_,*” are “*men of \_\_\_\_\_ minds,*” who (V7) are “*ever \_\_\_\_\_, and never able to come to the \_\_\_\_\_ of the truth.*”
8. **We Have All Truth** (Jude 3) “*Earnestly contend for \_\_\_\_\_ which was \_\_\_\_\_ delivered unto the saints.*” The phrase “*once delivered*” is past tense and means there won’t be any more additions because (2 Pet 1:3) we already have “*\_\_\_\_\_ things that pertain unto \_\_\_\_\_ and godliness.*” The Bible contains (2 Tim 3:16-17) a sufficiency “*that the \_\_\_\_\_ of \_\_\_\_\_ may be perfect, thoroughly \_\_\_\_\_ unto all good works.*”
9. **Can We Understand It?** (Prov 28:5) “*\_\_\_\_\_ men understand \_\_\_\_\_ judgment.*” Why? It is because they don’t want to understand. “*They that \_\_\_\_\_ the LORD understand \_\_\_\_\_ things.*” Are some parts of the Bible harder to grasp than other parts? YES! Peter wrote concerning Paul’s writings (2 Pet 3:16), “*in which are \_\_\_\_\_ things \_\_\_\_\_ to be understood.*” Did he say they couldn’t be understood? \_\_\_\_\_ Paul told the Ephesians (5:17) to be “*understanding what the \_\_\_\_\_ of the \_\_\_\_\_ is.*” Any hermeneutic impossible to understand isn’t from God.
10. **A Hermeneutic Of Relativism** If God’s truth is not absolute then it would have to be relative. This means that knowledge is relative to the limited nature of the mind and the conditions of knowing; that ethical truths depend on the individuals and groups holding them. One holding this view makes man his god. This is no less heretical than the ancients in Lystra (Acts 14:11) thinking that “*the \_\_\_\_\_ are come down to us in the \_\_\_\_\_ of \_\_\_\_\_.*”
11. **Just Love Everybody!!!** Sounds great, doesn’t it? Jesus said: (Jn 14:15) “*If ye love me, \_\_\_\_\_ my \_\_\_\_\_.*” But if we dismiss the old hermeneutic of command, approved example, and scriptural inference we can’t keep the \_\_\_\_\_ to “*keep my commandments.*” Jesus is (1 Pet 2:21) our \_\_\_\_\_. God the Father (Mt 17:5) said, “*\_\_\_\_\_ ye him.*” Jesus (1 Jn 3:16) “*laid down his \_\_\_\_\_ for \_\_\_\_\_.*” If we do away with the hermeneutic of approved example we have to do away with \_\_\_\_\_ because Our Savior said (Jn 13:15) “*I have given you an \_\_\_\_\_, that \_\_\_\_\_ should \_\_\_\_\_ as I have done to you.*” Wouldn’t we also have to do away with love?
12. **Not Modern Enough?** The purported obsolescence of the old hermeneutic by modern change agents is what our grandparents would call sacrilegious. It’s no longer “*Just give me that old time religion*” or (Prov 22:28) “*remove not the ancient \_\_\_\_\_, which thy \_\_\_\_\_ have set.*” It’s as if the Apostles and ancient brethren didn’t really know what it was all about. The politico/socio notion of one world government has evolved into a religious vision with those seeking a new hermeneutic. Christ’s desire: Love the sinner but hate the sin. Like David (Ps 119:104), we should say, “*Through thy \_\_\_\_\_ I get understanding: therefore I \_\_\_\_\_ every \_\_\_\_\_ way.*”
13. **Unchanging Values In A Changing World** With God (Jas 1:17) there is “*no variableness, neither \_\_\_\_\_ of \_\_\_\_\_.*” We have seen that we are to contend for a faith “*once delivered*” and complete in every way. (1 Cor 3:19) “*The \_\_\_\_\_ of this \_\_\_\_\_ is foolishness with God.*” He’s more concerned with your heart than your material possessions. Many that cry (Mt 7:21-23) “*Lord, Lord*” will hear the fatal words, “*I \_\_\_\_\_ knew you: \_\_\_\_\_ from me.*” Friend, this will never happen to you if you (Mic 6:8) “*walk \_\_\_\_\_ with thy God.*”
14. **Honesty Is The Key** (1 Cor 3:18) “*Let no man \_\_\_\_\_ himself.*” Be on guard. It can happen easily. (Ps 4:5) “*Put your \_\_\_\_\_ in the Lord.*” Learn to believe and follow (Heb 13:6) and “*boldly say, The Lord is my \_\_\_\_\_, and I will not fear what man shall do unto me.*”