

7. **Impoliteness & Road Rage** The latter is a fairly new term. We hear of altercations and even homicidal shootings, not just on the Los Angeles freeways, but across the USA. Older folks can remember a time when travel was much more pleasant because of public courtesy and good manners. Boorishness is the product of rude, insensitive behavior, which, in turn, comes from people who will tell you, **“I don’t care.”** Many of life’s wrecks would be avoided if we (1 Pet 3:8) had “_____ one of another” and learned to “be _____.”
8. **Table Manners** We tend to take good manners for granted and are too quick to excuse those lacking common courtesy. Television and fast food have been significant catalysts for behavioral digression into sloppy behavior, dress and manners. We are told (Col 3:15) to “be ye _____” for “the _____ of God” and to refuse nothing (1 Tim 4:4) “if it be _____ with thanksgiving.” The **“I don’t care”** person may never offer to pass a dish, say “Excuse me,” or hesitate to hog the choice food. (Phil 2:3) “Let each _____ other _____ than themselves.” Jesus said (Mt 23:11) that the “greatest _____ you” would be your “_____.”
9. **Respect For The Older Folks** In the OT (Lev 19:32) the younger were to “_____ before the _____ head, and _____ the face of the _____ man.” Solomon tell us (Prov 16:31) that “the _____ head is a _____ of _____, if it be found in the _____ of righteousness.” Our older people possess the wisdom and rich knowledge of many years. Only since the attainment of advanced formal education within developed nations has the younger generation become so disrespectful of, and isolated from, the older generation. The younger folks who take an **“I don’t care”** attitude toward older folks stand in jeopardy of Almighty God.
10. **Duties of The Aged** The word *aged* is used in (Titus 2, etc.) in the sense of *seasoning* as aged beef, cheese, or wine. Character qualifications are listed (V2-3) for both aged men and women. Older women are to (V4-5) “teach the _____ women to be sober, to _____ their husbands, to love their _____, to be _____, _____, keepers at _____, good, _____ to their _____ husbands.” The next verse (V6) charges “young men likewise _____ to be _____ minded.” Seniors, discouraged with the younger generation, are wrong to say, **“I don’t care** what happens to them. I don’t even want to be around them.”
11. **Generation Gap?** The age-old admonition (Ps 48:13) is to “tell it to the _____ following” so it will be imprinted in their minds that they, in turn, may teach their children. There is no excuse for a generation-gap in our Lord’s church unless we have a fatalistic **“I don’t care”** attitude. Folks will tell you that it’s not that they don’t care, that it is because “It won’t do any good.” In (Mt 18:21) Peter asked Jesus if he ought to forgive a brother who sinned against him even _____ times. Jesus replied: (V22) “Until seventy _____ seven.” The Jews customarily forgave three times. The object lesson: Never give up so long as there is a flicker of hope. Always leave the door open.
12. **A Soul In Trouble** We often hear, “They’re the ones that got themselves in trouble. They’ll have to do the getting out.” Sometimes we hear an addendum: “It serves them right.” James writes (5:19-20) of _____ an _____ brother and affirms that the faithful brother “shall _____ a _____ from _____, and shall _____ a multitude of sins.” Obviously the “sinning brother” is the one who needed conversion and forgiveness therefore it is his sins that are hidden. We’ve actually heard people say, **“I don’t care** if he goes to Hell.” If you don’t, you’ll be there with him.
13. **We Are Not Alone** (Rom 14:7) “For none of us _____ to _____, and no man _____ to himself.” Familiar questions: (Gen 4:9) “Am I my brother’s _____?” and (Lk 10:29) “Who is my _____?” Rudeness, unfriendliness, and selfish behavior promote strife. Solomon said, “A man that hath friends must show himself friendly.” Scripture? _____ Let’s say together, “I do care for my brother and my neighbor because I love God.”