

CLASS

LESSON NUMBER

236 A

# THOUGHT PROVOKING BIBLE STUDIES



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## DOUBT

- A New Testament Principle** (Rom 14:23) “For whatsoever is \_\_\_\_\_ is sin.” When the human mind receives (Lk 8:11) “the \_\_\_\_\_” which “is the \_\_\_\_\_ of God” it produces (Rom 10:17) Bible faith. There are all kinds of “faiths” but the saved are described only as them (Heb 10:39) “that \_\_\_\_\_ to the \_\_\_\_\_ of the soul.”
- Is It Sinful To Be Weak – To Have Doubts?** (Rom 3:23) “All have \_\_\_\_\_, and come \_\_\_\_\_ of the glory of God.” But, what is the commandment? (1 Jn 2:1) “My little children, these things write I unto you, that ye \_\_\_\_\_.” Momentary thought or action may not constitute chargeable sin. James said (1:15) that “when lust hath \_\_\_\_\_, it bringeth forth sin.” This means that when one dwells on the “doubt” or “wayward thought” it *captivates* and *seizes* him to such degree he is guilty of sin. “Hold fast that which is good” equals “turn loose” of evil.
- Don’t Be Doubtful** Jesus taught about the negligible worth of material things: (Lk 12:29) “Neither be ye of \_\_\_\_\_.” James knew the value of a decided mind: (5:12) “Let your \_\_\_\_\_ be \_\_\_\_\_; and your nay, nay; lest ye \_\_\_\_\_ into \_\_\_\_\_.” Paul, on actions that override one’s conscience: (Rom 14:23) “He that \_\_\_\_\_ is \_\_\_\_\_.”
- Gray Areas** Every since the social revolution of the 1960’s there has been a marked change in the way “developed” society views truth. The test of truth has evolved to situational ethics, the emotional shading of facts, and political and social “correctness.” (Isa 5:20) “Woe unto them that call \_\_\_\_\_ good, and \_\_\_\_\_ evil.” Elijah demanded of God’s people in the days of Baal (1 Ki 18:21), “How long \_\_\_\_\_ between two opinions?” James says (1:8) that “a \_\_\_\_\_ minded man is \_\_\_\_\_ in all his ways.” (Heb 10:38) “If any man \_\_\_\_\_, my soul shall have \_\_\_\_\_ in him.” Folks, “Examine yourselves, whether ye be in the faith.”
- Inability To Distinguish?** Accountable humans are responsible for their choices. Moses delivered God’s ultimatum to Israel: (Deut 30:19) “I have set before you \_\_\_\_\_ and \_\_\_\_\_, blessing and cursing: therefore \_\_\_\_\_ life.” Why do so many have problems sorting right from wrong? Is it a lack of interest, procrastination, or fearfulness to deal with reality? (Eccl 1:8) “All things are \_\_\_\_\_ of \_\_\_\_\_; man cannot \_\_\_\_\_ it: the eye is \_\_\_\_\_ with seeing, nor the ear filled with hearing.” Is this attitude pervasive? Has secularism so filled our culture that we are like the Israelites who (1 Cor 10:7) “sat down to \_\_\_\_\_ and \_\_\_\_\_, and rose up to \_\_\_\_\_?”
- Willful Ignorance Is A Horrible Thing!** (Jude 10) “But these speak \_\_\_\_\_ of those things which \_\_\_\_\_.” Regarding the wisdom of God, Paul said, “Which none of the \_\_\_\_\_ of this world knew: for \_\_\_\_\_, they would not have crucified the Lord of glory.” Scripture? \_\_\_\_\_ The willfully ignorant never (Heb 5:14) “by reason of \_\_\_\_\_ have their senses \_\_\_\_\_ to discern both good and evil.” Why? It is easier to be ignorant, to drift with the tide of time, to (Ex 23:2) “follow a \_\_\_\_\_ to do \_\_\_\_\_.” Ignorance breeds doubt and despair.