

9. **A Direct Operation** In fact, (Acts 2:2) “they were \_\_\_\_\_” when (V3) “there appeared unto them cloven \_\_\_\_\_ like as of \_\_\_\_\_, and it sat upon each of them and \_\_\_\_\_ with the \_\_\_\_\_, and began to speak with other tongues, as the Spirit \_\_\_\_\_ utterance”. This was a direct operation of the Holy Spirit. It was not through any *intermediate* means.
10. **It Was Temporary, Lasting Only A Few Decades** (a) About a decade after Pentecost Peter recounted that the Gentile household of Cornelius (Acts 11:17) received “the \_\_\_\_\_ as he did \_\_\_\_\_.” He meant that what happened in Caesarea (Acts 10) was *similar* to the baptism of the Apostles in the Holy Spirit (Acts 2). (b) The similarity between the two separate occasions was a direct operation of the Holy Spirit enabling the subjects to miraculously speak in a previously unlearned language (ie: tongue). (c) There is no indication that it was other than a one-time occurrence in (Acts 10) whereas the Apostles not only had continuing power in their lifetimes but also possessed the ability to pass it on to other faithful Christians.
11. **The Laying On Of Apostolic Hands** Simon the Sorcerer (Acts 8:18) “saw that through \_\_\_\_\_ of the \_\_\_\_\_ hands the Holy Ghost \_\_\_\_\_.” Nine different spiritual “gifts” are listed in (1 Cor 12:7-11). Paul alluded to their *temporary status* when he said: (V 31) “Covet earnestly the \_\_\_\_\_ gifts: and yet show I unto you a \_\_\_\_\_.”
12. **The More Excellent Way** (1 Cor 13:8-10) “Whether there be \_\_\_\_\_, they shall \_\_\_\_\_; whether there be \_\_\_\_\_, they shall \_\_\_\_\_; whether there be \_\_\_\_\_, it shall \_\_\_\_\_ away.” Paul asserts these various supernatural gifts shall *fail, cease, and vanish*. Why would this happen? He said of the present: “For we know \_\_\_\_\_, and we prophesy \_\_\_\_\_.” But something “more excellent” was in store: “But when that which is \_\_\_\_\_ is come, then that which is \_\_\_\_\_ shall be \_\_\_\_\_.”

### The Universal & Permanent – (Ordinary) Indwelling

13. **Does Deity Indwell Christians?** YES! (a) The Holy Spirit indwells (ie: dwells in) every person that God the Father and Christ the Son indwells. (b) You can’t have one without having all three. (c) All three indwell the Christian in *exactly the same way*. #1. God (1 Jn 4:15) “\_\_\_\_\_ dwelleth in him, and he in God.” #2. Christ (Eph 3:17) “That \_\_\_\_\_ may dwell in your \_\_\_\_\_ by faith.” #3. Holy Spirit (2 Tim 1:14) “Keep by the \_\_\_\_\_ which dwelleth \_\_\_\_\_.” (d) This “presence” of Deity is found only within God’s children, but never in unbelievers.
14. **Does God’s Word Indwell Christians?** YES! (Jn 17:17) “Sanctify them through \_\_\_\_\_: thy word \_\_\_\_\_.” (2 Jn 1:2) “For the truth’s sake, \_\_\_\_\_, and shall be with us for ever.” (Col 3:16) “Let the \_\_\_\_\_ of \_\_\_\_\_ dwell in you richly.” Note: We are saved by grace (Eph 2:8). Where do we access this grace? (Acts 20:32) “I commend you to God, and to the \_\_\_\_\_ of his \_\_\_\_\_.” Without the words of Christ we wouldn’t know how to obey God.
15. **Does Deity Indwell The Christian Separate & Apart From God’s Word?** NO! (a) Deity indwells the Christian commonly and simultaneously. (b) One cannot exist in the Christian without the other. (c) Christians are commanded to (Eph 5:18) “be \_\_\_\_\_ with the \_\_\_\_\_” and (Col 3:16) to “let the \_\_\_\_\_ of Christ \_\_\_\_\_ in \_\_\_\_\_ richly in all wisdom.” These are parallel verses. (d) One could not (Eph 2:8) receive “the \_\_\_\_\_ of God” and “by \_\_\_\_\_” be “saved through \_\_\_\_\_” unless he had access to (Acts 20:32) “the \_\_\_\_\_ of his \_\_\_\_\_.”

### Read All The Choices And Circle The Best Answer

15. *Pneuma*?    **kind of panther**    **GK word for spirit**    **first stages pneumonia**    **a dilemma**
16. “Gift of Christ”?    **Acts 4:12**    **Rom 6:23**    **Jn 4:10**    **Eph 4:7**
17. “Dwell in you richly”?    **fondness for figs**    **word of Christ**    **truth of John**    **love of God**
18. Witnessed laying on of hands?    **Cornelius**    **Barnabas**    **Simon**    **Barjona**
19. Dwells in Christian?    **word of Christ**    **two of these**    **jealous spirit**    **God**
20. More excellent way?    **after miraculous gifts**    **heaven**    **little flock**    **martyrdom**