

CLASS

LESSON NUMBER

207 A

# THOUGHT PROVOKING BIBLE STUDIES



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## THE HOLY SPIRIT DURING CHRISTIANITY– LESSON 1

### Definitions

- Christian Age** By “during Christianity” we mean under the NT rule of Christ over his church. (Eph 1:22-23) “*And hath put \_\_\_\_\_ things \_\_\_\_\_ his \_\_\_\_\_, and gave him to be the \_\_\_\_\_ over all things \_\_\_\_\_, which is his \_\_\_\_\_.*” Jesus said: (Mt 28:18) “*All \_\_\_\_\_ is given \_\_\_\_\_ in heaven and in earth.*” (Col 1:18) “*He is the \_\_\_\_\_ of the \_\_\_\_\_, the \_\_\_\_\_.*” (1 Cor 15:25) “*For he must \_\_\_\_\_, till he hath put all enemies under his \_\_\_\_\_.*”
- Spirit** (a) The GK *pneuma* (ie: ghost, spirit) literally means *breath, breeze, or current of air*. Figuratively, it means a human or supernatural spirit. (b) The Holy Spirit is divine, one of the Godhead three (1 Jn 5:7; Mt 28:19), and is mutually separate in personality and work from the Father or the Son, yet united with them in accord and purpose. God is a \_\_\_\_\_ (Jn 4:24).
- “Gift Of God”** This phrase is found 6X – KJV NT. In 3 instances (Jn 4:10; Rom 6:23; Eph 2:8) it means *salvation, eternal life and heavenly grace*. In the other 3 cases (Acts 8:20; 1 Cor 7:7; 2 Tim 1:6) it refers to either miraculous *age spiritual gifts* or *personal endowment* (ie: gift or gifts).
- “Gift Of Christ”** This phrase is found 1X KJV NT. (Eph 4:7) “*But unto \_\_\_\_\_ of \_\_\_\_\_ is given \_\_\_\_\_ according to the measure of the \_\_\_\_\_ of \_\_\_\_\_.*”
- “Gift Of The Holy Ghost”** The phrase “*gift of the Holy Ghost*” is found 2X KJV – (Acts 2:38; 10:45) and refers to what the Holy Spirit *gives* in both instances.

### A Miraculous & Temporary – Direct Indwelling

- The Apostles** (a) Jesus handpicked twelve of his contemporaries (Lk 6:13ff) “*whom also \_\_\_\_\_ named \_\_\_\_\_.*” (b) Later \_\_\_\_\_ was chosen (Acts 1:26) to replace \_\_\_\_\_ who (Mt 27:3-5) \_\_\_\_\_ himself. (c) Jesus told the latter group: (Lk 24:49) “*And, behold, I send the \_\_\_\_\_ of my \_\_\_\_\_ upon you: but tarry ye in the city of Jerusalem, until ye be endued with \_\_\_\_\_ from on \_\_\_\_\_.*” It happened on Pentecost Day (Acts 2). (d) Eventually \_\_\_\_\_ was (Rom 1:1) “*called to be an \_\_\_\_\_, separated unto the \_\_\_\_\_ of \_\_\_\_\_.*”
- Apostolic Power** Only the apostles were promised it. Jesus told them (Acts 1:4) to remain in Jerusalem and “*wait for the \_\_\_\_\_ of the \_\_\_\_\_.*” (V8) “*But ye shall \_\_\_\_\_, after that the \_\_\_\_\_ is come upon you.*” Why? (V8) “*Ye shall be \_\_\_\_\_ unto me.*” For more in-depth study of this subject we recommend TPBS Lesson #40, The Laying on of Hands, and Lessons #86, #87 & #88, Signs, Wonders & Miracles. (a) Only the Apostles could transfer it to another person. (b) The purpose was to \_\_\_\_\_ God’s Word (Heb 2:1-4). (c) When the Apostles died “*transferral ability*” ended and this miraculous power soon ceased to exist.
- This Miraculous Power Came Directly From God** Jesus had foretold it. (Mk 9:1) “*That there be some of them that stand here, which shall not taste of death, till they have seen the \_\_\_\_\_ of God \_\_\_\_\_.*” The Apostles awaited it (Acts 1) in the city of Jerusalem.

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