

8. **Admonition To Fathers As Head Of Their Households** (Eph 6:4) “*Fathers, _____ your children _____; but _____ in the nurture and admonition of the Lord.*” Fathers are told not to stir up anger and resentment in the child. They are commanded to “*bring them up*” (ie: be there with them and for them during the developmental process) in the *nurture* (ie: training, tutorage) and *admonition* (ie: correction by mild rebuking and warnings) of the Lord. It is the father’s responsibility to guide and supervise the child’s development in the Lord’s way. Parents will ultimately answer to God for their parental performance.
9. **Accept Chastisement Meekly** (Heb 12:5) “*My son, _____ thou the _____ of the Lord, nor faint when thou art _____ of him.*” (a) The writer refers to (Prov 3:11-12). (b) Do not regard it as a trivial matter. (Prov 15:20) “*A _____ son maketh a _____ father.*”
10. **God Chastens All Of His Children** (Heb 12:6) “*For whom the Lord _____ he chasteneth, and _____ every son whom he _____.*” (a) Judicious chastisement is an act of love. (b) It is necessary or God wouldn’t do it. (c) The word “scourge” sometimes indicates corporeal punishment as it means *to flog* both literally and physically.
11. **The Chastened Child Is The Beneficiary** (Heb 12:7) “*If ye _____ chastening, God dealeth with you as _____; for what son is he whom the father chasteneth not?*” (a) Every dutiful father administers chastisement when it is needed. (b) Every true son receives chastisement. (c) “*If ye endure chastening*” you learn respect and are benefited throughout life.
12. **The Non-chastened Are Illegitimate** (Heb 12:8) “*But if ye be _____, whereof all are partakers, then are ye _____, and not sons.*” (a) One’s legitimacy as a son (ie: child) is forfeited when he is not corrected, or refuses correction. (b) The phrase “*whereof all are partakers*” means it is consistent and natural for fathers to chastise their children. (c) The phrase “*disobedient to parents*” is found in (Rom 1:30; 2 Tim 3:2) KJV and is listed with other damnable sins in both instances. Lack of respect is a principle reason for moral degradation.
13. **Spiritual Chastening** (Heb 12:9) “*Furthermore we have had _____ of our _____ which _____ us, and we gave them _____.*” (a) The “*_____ of correction,*” discussed earlier, when applied in a proper and timely fashion, produces reverence (ie: the highest respect). (b) God is our Heavenly Father. (V9) “*Shall we not _____ rather _____ unto the Father of spirits, and _____?*” (c) If we endured the corrective methods of our fleshly father, and respect him, isn’t it even more important that we endure the chastening of God and through our obedience enjoy eternal life rather than damnation? _____
14. **Grief Now – But Joy Afterward** (Heb 12:11) “*Now no chastening _____ seemeth to be joyous, but _____; nevertheless _____ it yieldeth the _____ fruit of righteousness unto them which _____.*” My daddy used to say, “This hurts me a lot more than it will hurt you.” I “sort of” understood what he meant at the time; now I know exactly what he meant. ~Ed~ Did it hurt? You bet! Would it have benefited me had it been painless? Absolutely not! Did I want a second “dose” right away? Absolutely not! Am I glad that I had a father who disciplined me? Absolutely! Did it make me a better boy who made a better man? Of course!
15. **But, What Can We Do?** (Ps 11:3) “*If the _____ be _____, what can the righteous do?*” (a) Many good parents are afraid to use judicious corporeal punishment because “fanatics” who don’t know the difference between what God commanded and actual physical abuse have enacted laws with severe consequences. (b) These “experts” have brainwashed the last two generations with their “worldly wisdom” and liberal agendas. According to them our forebears were child abusers. (c) Social ills are rampant today. Why? (Hos 8:7) “*For they have _____ the wind, and they shall _____ the whirlwind.*” Parents, you must quietly and efficiently perform God’s will. American and “civilized” societies are crumbling from within because of moral debauchery. Live godly!