

CLASS

LESSON NUMBER

202 A

# THOUGHT PROVOKING BIBLE STUDIES



© 2004

MY NAME

DATE

THOUGHT PROVOKING BIBLE STUDIES are written by Fred D. Whitelaw. They may be downloaded free of charge from our website: [www.tpbs.org](http://www.tpbs.org) Make as many copies as you desire. Use them freely. These lessons are designed to promote independent thought in classroom and individual studies. Hole punch and store in 3 Ring Binders. Copyright is to preserve integrity. Each lesson must be reproduced in its entirety. Changes or partial reproductions prohibited. For consistency, all quotes are from the KJV, unless otherwise noted.

## WHERE ARE THE DEAD? LESSON 1

- What Jesus Knew** (a) He made every reference to “hell” (15X KJV) in the gospel accounts. EX: (Mt 10:28) “\_\_\_\_\_ him which is \_\_\_\_\_ to destroy both \_\_\_\_\_ and \_\_\_\_\_ in \_\_\_\_\_.” (b) Jesus mentioned “heaven” at least 30X-KJV in the book of Matthew alone. EX: (Mt 5:16) “Glorify your \_\_\_\_\_ which is in \_\_\_\_\_.” (c) Jesus knew that “hell” and “heaven” exist eternally as places of reward and punishment for the spirits of the dead.
- “Hell” In The KJV** (a) Sometimes the ENG word “hell” comes from the GK *geenna* which means *a place of eternal punishment*; (b) sometimes from the GK *haidēs* meaning *the place of departed souls or the grave*; (c) and it comes from the GK *tartaroo* 1X (2 Pet 2:4) meaning *to incarcerate in eternal torment*. Read the context of the following scriptures. Which GK word will logically be found in (Mt 5:29)? \_\_\_\_\_ In (Mt 16:18)? \_\_\_\_\_
- “Heaven” In The KJV NT** Our ENG word comes from the GK *ouranos* and means, depending on the context, (a) *the sky*, (b) *the abode of God*, and, (c) by implication: *happiness, power, eternity*. #1. (Acts 14:17) “And gave us \_\_\_\_\_ from \_\_\_\_\_.” #2. (Mt 6:1) “Your \_\_\_\_\_ which is in \_\_\_\_\_.” #3. (Rev 9:1) “I saw a \_\_\_\_\_ fall from \_\_\_\_\_ unto the earth: and to him was given the \_\_\_\_\_ to the \_\_\_\_\_ pit.” Here the language is figurative and “heaven” is used in the sense of a seat of power. This is what we refer to as a “word picture.”
- When We Die** (a) We all shall die. (2 Sam 14:14) “For we must all needs \_\_\_\_\_, and are as \_\_\_\_\_ spilled on the ground, which cannot be \_\_\_\_\_ again.” (Eccl 9:5) “The living \_\_\_\_\_ that they shall \_\_\_\_\_.” (b) The physical body decays. (Gen 3:19) “For \_\_\_\_\_ thou art, and unto dust \_\_\_\_\_.” (c) The immortal spirit is released. (Eccl 12:7) “Then shall the dust \_\_\_\_\_ as it was: and the \_\_\_\_\_ shall return unto \_\_\_\_\_ who gave it.”
- What Awaits?** (Heb 9:27) “It is appointed unto men \_\_\_\_\_ to die, but after this the \_\_\_\_\_.” (2 Cor 5:10) “For we must all \_\_\_\_\_ before the \_\_\_\_\_ of Christ.” But, when will one’s judgment occur? Will it happen simultaneously with our death on an individual basis? Will it be later at a collective gathering when Jesus comes the second time? Will we be literally summoned to appear after spending countless eons in an Hadean compartment, or the grave?
- A Picture Of The Judgment** (Rev 20:11-12) “And I saw a great \_\_\_\_\_, and him that \_\_\_\_\_ on it.” John said, “I saw the \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_, stand before God: and the books were opened: and another \_\_\_\_\_ was opened, which is the \_\_\_\_\_ of \_\_\_\_\_; and the dead were judged out of \_\_\_\_\_ which were \_\_\_\_\_ in the books, according to their works.”
- The Rest Of The Passage** Remember: These are “word pictures,” not literal items. (V13) “And the \_\_\_\_\_ gave up the \_\_\_\_\_ which \_\_\_\_\_ and death and hell delivered up the \_\_\_\_\_ which were in them: and they were judged every man according to \_\_\_\_\_ works.”

[RETURN TO NUMERICAL PAGE](#)

[GO TO PAGE 2](#)