

CLASS

LESSON NUMBER

189 A

THOUGHT PROVOKING BIBLE STUDIES



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THE BOOK OF JAMES – LESSON 6 Chapter Five

- The Rich Who Love Material Things (V1)** *“Go to now, ye _____ men, _____ and _____ for your _____ that shall come upon you.”* The phrase “go to now” means to listen, to come hear. James is warning specifically of either the impending siege or destruction of Jerusalem, or of imminent destruction coming upon the Jews in Judea and in all the provinces.
- Your Riches (V2-3)** *“Your riches are _____, and your _____ are _____. Your gold and silver is _____.”* Why? (V3) *“Ye have heaped _____ together for the _____ days.”* (1 Tim 6:17) *“Charge them that are _____ in this _____, that they be not _____, nor trust in _____ riches, but in the _____ God, who giveth us _____ all things to _____.”* Why is wealth uncertain? _____.
- Defrauding The Hireling (V4)** *“Behold, the _____ of the _____ who have reaped down your fields, which is of you _____ by _____, crieth.”* This language is reminiscent of God telling Cain (Gen 4:10) that *“thy _____ crieth unto me from the _____.”* The Law stated (Deut 24:15): *“Thou shalt _____ him his hire-----lest he _____ unto the LORD, and it be _____ unto thee.”*
- Inequity & Insensitivity (V5-6)** Jesus advised, *“Ye have the poor with you always.”* Scripture? _____ James said that *“the _____ of them which have _____ are _____ into the _____ of the Lord of sabaoth.”* We can see the inequity. He points out the sin of insensitivity and fixation with carnal things. (V5) *“Ye have lived in _____ on the earth, and been _____.”* In (V6) it is stated that they had *“_____ and killed the _____.”*
- Patience Is The Continued Theme (V7)** *“Be _____ therefore _____, unto the coming of the Lord.”* The Lord would come soon and execute judgment. It seems apparent this must refer to the destruction of Jerusalem. An agricultural example: *“Behold, the _____ waiteth for the precious _____ of the _____, and hath _____ for it, until he receive the _____ and _____ rain.”* He reiterates (V8) that one be *“patient; _____ your _____: for the _____ of the _____ draweth nigh.”*
- Don’t Murmur Against Each Other (V9)** *“_____ not one _____ another.”* Why? *“The _____ standeth before the door.”* This meant they might have to give an account at any time. James advises (V10) that they remember the prophets *“for an _____ of suffering affliction, and of _____.”* The prophets were human but they persevered. So can we.
- Job’s Patience & God’s Favor (V11)** *“Ye have heard of the _____ of Job, and have _____ the end of the Lord.”* Job was so sorely tempted that even his wife advised (Job 2:9) that he *“_____ God, and _____.”* Job remained faithful. Yes, *“the Lord is very pitiful, and of tender mercy”* because (Job 42:12) *“the LORD _____ the _____ of Job more than his _____.”*