

8. **Wisdom From Above (V17)** “*But the \_\_\_\_\_ that is from above.*” This means that it originates with God in heaven – that it has God’s stamp of approval. Clarke: It is “*the pure religion of the Lord Jesus, bought by his blood, and infused by his Spirit.*” The church is to tell the world (Eph 3:10) of “*the \_\_\_\_\_ of God*” and Christians are to (Col 4:5) “*walk in \_\_\_\_\_ toward them that are without.*” Those that are “without” are non-Christians.
9. **It Is Pure (V17)** James states that first of all heavenly wisdom is \_\_\_\_\_, meaning it is chaste, clean and holy. Something pure is unadulterated. No foreign substance is present. (See Q#5) Jesus said: (Mt 5:8) “*Blessed are the \_\_\_\_\_ in \_\_\_\_\_: for they shall \_\_\_\_\_ God.*” One cannot be pure in mind unless he is innocent in Christ—not guilty of duplicity and mixed affections.
10. **It Is Peaceable (V17)** It is not confusing, contradictory, or disagreeable. If the Christian seeks peace (Rom 14:19) he is able to “\_\_\_\_\_ another.” Unless we (Heb 12:14) “*follow \_\_\_\_\_ with \_\_\_\_\_, and holiness*” we will not “\_\_\_\_\_ the Lord.” (1 Pet 3:11) “*Seek \_\_\_\_\_!*”
11. **It Is Gentle** It is moderate, meaning it is not harsh or offensive. Paul speaks (2 Cor 10:1) of the “*meekness and \_\_\_\_\_ of Christ.*” We are admonished (1 Pet 2:21) to “*follow his \_\_\_\_\_.*”
12. **It Is Easy To Be Entreated** Barnes: “*The sense is, that he who is under the influence of the wisdom which is from above, is not a stiff, stern, obstinate, unyielding man.*” Jesus said (Mt 11:30) “*For my \_\_\_\_\_ is \_\_\_\_\_, and my \_\_\_\_\_ is \_\_\_\_\_.*” The difficulty of doing anything is made easier if we actually want to do it. The *yoke* is wearing the name Christian and the *burden* is the responsibility.
13. **It Contains Mercy** This wisdom is compassionate. True Christians are like God. This is one of the results of the wisdom that is from above, for it makes us like God, the (2 Cor 1:3) “*the \_\_\_\_\_ of mercies,*” and like Christ, whom we (Gal 3:27) “\_\_\_\_\_ on” when we are \_\_\_\_\_.
14. **It Produces Good Fruits** Rather than the “\_\_\_\_\_ of the \_\_\_\_\_” (Gal 5:19), the “\_\_\_\_\_ of the \_\_\_\_\_” (V22) result in living right and being just, benevolent, and kind in one’s actions. Jesus said (Lk 3:9) that “*the \_\_\_\_\_ is laid unto the \_\_\_\_\_ of the \_\_\_\_\_.*” Why? Because the trees wouldn’t bear fruit! Heavenly wisdom is nurturing and those who embrace it bear fruit.
15. **It Is Without Partiality** There can be no doubt about its nature and origin. It makes no distinction (ie: does not offer preferential treatment) of others. It does not strive within itself (ie: is not at odds with itself). Christians are (1 Tim 5:21) not to prefer “*one before \_\_\_\_\_, doing \_\_\_\_\_ by \_\_\_\_\_.*” (Phil 2:3) “*Let each \_\_\_\_\_ other \_\_\_\_\_ than \_\_\_\_\_.*”
16. **It Is Without Hypocrisy** Hypocrisy is dissimulation, pretense, and underhandedness – a facade. Christians seek only God’s glory and know they must dutifully obey Him to achieve it. In a stern indictment of the scribes and Pharisees Jesus said (Mt 23:28), “*ye also outwardly \_\_\_\_\_ righteous unto \_\_\_\_\_, but within ye are \_\_\_\_\_ of \_\_\_\_\_ and \_\_\_\_\_.*”
17. **Righteousness** It is an attribute of God. Man’s perceived righteousness is (Isa 64:6) “*as \_\_\_\_\_ rags.*” Paul said of the unbelieving Jews: (Rom 10:3) “*For they being \_\_\_\_\_ of God’s righteousness, and going about \_\_\_\_\_ their \_\_\_\_\_ righteousness, have \_\_\_\_\_ themselves unto the righteousness \_\_\_\_\_.*”
18. **The Fruit Of Righteousness (V18)** “*And the \_\_\_\_\_ of righteousness is \_\_\_\_\_ in \_\_\_\_\_ of them that \_\_\_\_\_ peace.*” One must be “in” Christ to produce righteous fruit. One is either “in” Christ or “in” the World. REVIEW Q#5 How one gets into Christ: (Gal 3:27) “*For \_\_\_\_\_ of you as \_\_\_\_\_ baptized \_\_\_\_\_ Christ have \_\_\_\_\_ Christ.*” Into whom? \_\_\_\_\_ Put on whom? \_\_\_\_\_ One cannot procreate (ie: reproduce) until after he has been born. Neither can one produce fruit of righteousness until he has been born spiritually into Christ.
19. **Summation – Chapter Three** (a) “*Be not many \_\_\_\_\_.*” (b) Guard your tongue. It can be “*a \_\_\_\_\_ of iniquity*” and defile “*the \_\_\_\_\_ body*” and “*it is set on \_\_\_\_\_ of \_\_\_\_\_.*” (c) It is impossible to “*serve two \_\_\_\_\_.*” (d) One must be (V13) “*\_\_\_\_\_ man.*” (e) Worldly wisdom is “*earthly, \_\_\_\_\_, devilish.*” God’s wisdom “*is from \_\_\_\_\_.*”