

9. **The Pharisee And The Publican** (Lk 18:10-14) “Two men went up into the temple to _____; the one a _____, and the other a _____. The Pharisee _____ and prayed thus with himself, God, I thank thee, that _____, extortioners, unjust, adulterers, or _____. I _____ twice in the week, I _____ of all that I possess. And the publican, standing afar off, would _____ so much as his _____ unto heaven, but smote upon his breast, saying, God be _____ to me _____. I tell you, this man went down to his house _____ rather than the other: for every one that _____ himself shall be abased; and he that _____ himself shall be exalted.”
10. **Closer Examination** What best depicts the Pharisee? _____ The publican? _____ Did the Pharisee demonstrate religion based on *traditional* and *ceremonial* “works” that lacked *real* faith? ____ Can separated faith or works save anyone (James 2:18, 26)? _____
11. **Public Prayers In Secular Settings** Usually we think of leading public prayers only in worship services of the church. Your editor has led public prayers at civic, educational, political, and secular assemblies; fairgrounds, funerals, rodeos, racetracks, and weddings. Prayers must be fashioned to fit the occasion but faithful Christians can never, in any circumstance, pray a prayer that does not meet scriptural standards. What benefit(s) might be derived from a faithful Christian leading prayer before a secular audience? _____ If no action (ie: benefit) is anticipated, should one pray—period? _____ Explain. _____
12. **Who Should Lead Public Prayers?** (1 Tim 2:8) “I will therefore that _____ pray _____, lifting up _____ hands, without wrath and _____.” (1) The GK for “men” is *aner* meaning *man, or mankind*. (2) Can one have “*holy hands*” unless he is holy? ____ (3) Can he pray “*without-----doubting*” unless he prays in faith? ____ (4) Paul said his teachings (2 Tim 2:2) were to be were to be committed to “_____.” Faithful means *full of faith*—in every regard.
13. **Woman’s Role In Life** Man, not woman, is designated by God to exercise leadership. (1 Cor 11:3) “But I would have you know, that the _____ of every man is _____; and the _____ of the _____ is the man; and the _____ of Christ is _____.” This statement may be disregarded by most of society, and even professing Christians (circa 1990’s), but it remains God’s Word.
14. **Women And Leading Prayer** (1 Tim 2:12) “But I _____ a woman to _____, nor to _____ authority _____ the man, but to be in _____.” (1) It does not say a woman can’t teach, or lead in prayer. Certainly she can *publicly* pray and teach other women. (2) She can’t *usurp authority* [GK: *authenteo* (ow-then-teh'-o) meaning to *act of oneself*] in such way as to violate her duty to “*be in silence*” [GK: *hesuchia* (hay-soo-khee'-ah) meaning *stillness, desistance from bustle or language, quietness*]. (3) This simply means she can’t exert herself *over* the man. Priscilla and her husband taught _____ (Acts 18:26). This was obviously done with God’s approval. Will a Christian lady ever want to *lead* anything (prayer, singing, bible class) in a mixed group? _____

Read All Choices And Circle the Best Answer

15. In Bible, often associated with prayer? **pews** **fasting** **microphone** **olive oil**
16. Scriptural *salutation*? **Dear Jesus in Heaven** **Almighty Father** **Sweet Virgin Mary**
17. Men may pray publicly if? **they doubt** **heads covered** **in faith** **if a woman assists**
18. The “body”? **was buried** **a part of a prayer** **the end of a prayer** **has no substance**
19. “*Usurp authority*”? **act in concert** **stage a coup** **become hysterical** **unilateral excess**
20. We pray through (in name of)? **The Father** **The Son** **The Holy Spirit** **all of these**
21. Prayer avails much (Jas 5)? **holy man** **pious man** **righteous man** **dedicated man**
22. This prayer must be? **frequent** **fervent** **fashionable** **fastidious**
23. The Pharisee prayed? **sitting** **standing** **kneeling** **by the podium**
24. The publican prayed? **with eyes to heaven** **kneeling** **standing afar off** **in a crowd**