

CLASS

LESSON NUMBER

153 A

# THOUGHT PROVOKING BIBLE STUDIES



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## SCRIPTURALLY BASED INSTRUCTION FOR THE CHRISTIAN – LESSON 11 THE CHRISTIAN MUST BE A FOLLOWER OF PEACE

- The Apostolic Instruction** (Rom 14:19) *"Let us therefore \_\_\_\_\_ the things which \_\_\_\_\_, and things wherewith one may \_\_\_\_\_ another."* What does *edify* mean? \_\_\_\_\_ Are there some *things* that don't promote peace? \_\_\_\_\_ Can we know what they are? \_\_\_\_\_ How? \_\_\_\_\_
- One Who Seeks Peace Is Blessed** *"Let him eschew evil, and do good; let him seek peace, and ensue it."* Scripture? \_\_\_\_\_ Jesus said (Mt 5:9): *"Blessed are the \_\_\_\_\_: for they \_\_\_\_\_ the \_\_\_\_\_ of God."* What is opposite to being a peace-maker? \_\_\_\_\_ (Ps 119:150) *"They draw nigh that \_\_\_\_\_ after \_\_\_\_\_: they are \_\_\_\_\_ thy law."*
- The Wise Person Seeks Peace** (Prov 20:3) *"It is an \_\_\_\_\_ for a man to \_\_\_\_\_ from strife: but every \_\_\_\_\_ will be \_\_\_\_\_."* (Prov 18:6) *"A fool's \_\_\_\_\_ enter into \_\_\_\_\_, and his mouth calleth for \_\_\_\_\_."* This word "strokes" means blows or stripes. The fool is "itching for a switching". (Prov 15:18) *"A \_\_\_\_\_ man stirreth up \_\_\_\_\_: but he that is \_\_\_\_\_ appeaseth \_\_\_\_\_."*
- P-E-A-C-E Is The Fruit Of The Spirit - (Gal 5:22-23)** Jesus said: *"A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit."* Scripture? \_\_\_\_\_ Paul compares the *"works of the flesh"* (ie: fruit of the devil) to the *"fruit of the Spirit"* in Galatians 5. There is no middle ground. (Mt 6:24) *"No man can \_\_\_\_\_."*
- A Carnal Spirit Is Evidenced By Strife** (1 Cor 3:3) *"For ye are yet \_\_\_\_\_: for whereas there is among you \_\_\_\_\_, and \_\_\_\_\_, and \_\_\_\_\_, are ye not \_\_\_\_\_, and walk as men?"* Envyng = jealousy; Strife = contention; Divisions = dissension. What does *carnal* mean? \_\_\_\_\_ Is biblical *worldliness* the opposite to *godliness*? \_\_\_\_\_
- Unity Has Pleasing Benefits** Unity is pleasant and restful as opposed to being in an uproar. (Ps 133:1) *"Behold, how \_\_\_\_\_ and how \_\_\_\_\_ it is for brethren to dwell \_\_\_\_\_ in \_\_\_\_\_!"* God abhors (Prov 6:17-19): (a) *"A \_\_\_\_\_ look,"* (b) *"a \_\_\_\_\_ tongue,"* (c) *"hands that shed \_\_\_\_\_ blood,"* (d) *"a \_\_\_\_\_ that \_\_\_\_\_ wicked imaginations,"* (e) *"feet that be \_\_\_\_\_ in running to \_\_\_\_\_,"* (f) *"a \_\_\_\_\_ witness that speaketh \_\_\_\_\_,"* and (g) *"he that \_\_\_\_\_ among \_\_\_\_\_."*
- God Is A God Of Peace** *"For God is not the author of confusion, but of peace."* The Almighty is called (Rom 15:33) *"the \_\_\_\_\_ of peace."* (2 Cor 13:11) *"Live in \_\_\_\_\_; and the God of \_\_\_\_\_ and \_\_\_\_\_ shall be with you."* God wants peaceable children. Battles and prolonged wars are instruments of Satan. (1 Pet 2:11) *"Abstain from \_\_\_\_\_ lusts, which war \_\_\_\_\_ the soul."* (2 Cor 10:4) *"The \_\_\_\_\_ of our warfare are not \_\_\_\_\_."*

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