

7. **Partaking Is Acknowledgment Of The New Covenant** (1 Cor 11:25) “*This cup is the _____ in my blood: this _____, as oft as ye drink it, in _____ of me.*” Can one scripturally partake without recognizing that he/she now lives under the new covenant? _____
8. **The Frequency Of Observation** *It is a memorial!* Many religious bodies observe it, some annually, others semi-annually, quarterly, monthly, or weekly. What regulates the frequency? If there was no example, would it be permissible to observe it only once in a lifetime? _____ If not, why not? _____ (Acts 2:42) “*They _____ in the apostles’ doctrine and _____, and in _____ of _____, and in prayers.*” Who did? _____ Apparently Theophilus (and all the early Christians) knew the frequency so well it was unnecessary for Luke to go into detail on this point.
9. **The Church At Troas** We learn much from (Acts 20). “*Upon the _____ of the week, when the disciples came together to _____, Paul _____ unto them, ready to depart on _____*” Verse? _____ Would Paul have partaken with them if the “*first day of the week*” had been the wrong day? _____ One might insist that it doesn’t say *which* first day. Does every week have a *first* day? _____ Does any week have *more than one* first day? _____
10. **Comparison To The Sabbath Commandment In The OT** God commanded (Ex 20:8), “*Remember the _____ day, to keep it _____.*” Did God say “every Sabbath?” _____ Did the OT Jews have any problem with *which Sabbath*? _____ We have the same example in the NT. The command is simple: Jesus said (Lk 22:19, 1 Cor 11:24), “*This do in _____ of me.*” When did the disciples partake the Lord’s Supper (Acts 20:7)? _____ It is identical to the frequency of observing the Sabbath. It was to be done on _____ first _____ of the week.
11. **Is The Frequency A Matter Of Choice?** If God intended Sabbath observance on every *seventh day* in the OT, would it have been sinful for the OT Jews to observe it monthly, quarterly or annually? _____ Is it sinful for Christians to arbitrarily decide to do it monthly, quarterly, or annually if God intended observance on every first day in the NT? _____ Is it not true that anytime we *change* things to suit ourselves we violate God’s plan? _____ (Prov 30:6) “*_____ unto his words, lest he _____ thee, and thou be found _____.*” If we teach and practice otherwise it is a violation of Christ’s will, is not of truth, and is therefore sinful.
12. **Why Part And Not All?** Most all “Christ-based” religious bodies schedule worship services *every* Sunday because Jesus was resurrected from the tomb on the first day of the week. Isn’t it disingenuous to observe the resurrection of Jesus on every first day of the week but only commemorate his death once a month, quarterly, or annually? _____ (a) The Corinthians _____ the Lord’s Supper when they *came together* (1 Cor 11:20). (b) They met together on the _____ of the week (1 Cor 16:2). (c) It follows that they _____ the Lord’s Supper on every first day of the week.
13. **Who Is To Participate?** Jews observed the Sabbath and the Passover under Moses. They were God’s people. In the NT it is no different. Only God’s people are to participate. Who partook in (Acts 2:42)? _____ (Acts 20:7)? _____ (1 Cor 11:20-33)? _____ Jesus said (Lk 22:29-30), “*Ye may _____ and drink _____ in _____.*” The kingdom is the NT Church. Only _____ have a right to partake. It is an individual right. (1 Cor 11:28), “*But let _____ examine himself, and so let him eat of that _____, and drink of that _____.*” It is truly a communion of the Christian with Christ (1 Cor 10:16).
14. **Debunking A Few Common Objections** (a) Some think weekly observance negates the solemnity. False! If true, the less often one observed the better. (b) The same would be true of singing hymns and praying. (c) Some teach that one who feels unworthy cannot partake. False! (Rom 3:10, 12) No man is righteous of his own accord because (V 23) “*all have _____, and come short of the _____ of God.*” (1 Cor 11:27) addresses the manner in which one partakes, not individual merit. “*The cup*” (1 Cor 11:25) means the contents!