

CLASS

LESSON NUMBER

14 A

THOUGHT PROVOKING BIBLE STUDIES



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MY NAME

DATE

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FROM THE SERMON ON THE MOUNT TO THE KINGDOM PARABLES

After choosing “the twelve” Jesus began a new phase in His Ministry. It was summertime when the “Sermon on the Mount” was delivered. The sermon was filled with unmistakable conditions and the terms of His Kingdom. The beatitudes are pointers to Pentecost (Acts 2) when the Kingdom was established.

- To Fulfill The Law** (Mt 5:17) “Think not that I am come to _____ the law, or the _____: I am not come to destroy, but to _____.” The Hebrew law (Law of Moses) was inadequate for numerous reasons, not the least of which is that it made no provision for gentiles.
- Necessity For Ending The Law Of Moses** (Heb 8:7) “For if that _____ had been faultless, then should no place have been sought for _____.” The blood offerings of the OT could not remove sin (Heb 10:1-4). (V4) “For it is not possible that the _____ of _____ and of _____ should _____ sins.” God designed the Law of Moses to be temporary. It pointed to a new day – a new covenant. Paul said (2 Cor 3:6), “for the _____ killeth, but the _____ giveth life.” What is “the letter”? _____ “The spirit”? _____
- Jewish Hypocrisy** Jesus identified the hypocrisy of the scribes and Pharisees (Mt 6:1-4) by pointing out what principle? _____ What else (Mt 6:5-15)? _____ And what else (Mt 6:16-18)? _____
- Jesus: On Introspection** In (Mt 7:1- 5) Jesus talks about self-examination. (V6) “Thou _____, first cast out the _____ out of thine _____; and then shalt thou _____ to cast out the _____ out of thy brother's eye.” Prejudiced, unilateral judging is sinful (V1). A beam is a timber. A mote is a splinter. The Jews had a “holier than thou” attitude. The *age of Christ* would embrace the Gentiles. This Jewish animosity caused many problems but our Lord never tolerated it.
- Later The Same Day** After Jesus delivered the Sermon on the Mount he entered (Mt 8:5ff) into _____ and healed the _____ of the _____.
- Afterward–In Nain** Jesus is in (Lk 7:11) _____ (a few miles SE of Nazareth) where a _____ that had only _____ who had _____ was in grief. Jesus said to her (V13), “_____.”
- The Fame Of Jesus Increased** (Mat 11:2-3) “Now when _____ had heard in the prison the works of _____, he sent _____ of his disciples, And said unto him, Art thou he that should _____, or do we look for _____?” Which John was this? _____
- Jesus’ Reply To John’s Disciples** “Go and _____ John again _____ which ye do _____ and _____.” What did they see and hear? _____
- Jesus: On John The Baptist** (Mat 11:11) “Verily I say unto you, Among them that are born of _____ there hath not risen a _____ than _____: notwithstanding he that is _____ in the kingdom of _____ is greater than he.”
- Mighty Works** (Mt 11:20) “Then began he to _____ the cities wherein most of his _____ works were done, because they _____ not:” What are “mighty works”? _____