

7. **The “Good News”** (Isa 61:2) *“To proclaim the \_\_\_\_\_ year of the LORD, and the \_\_\_\_\_ of vengeance of our God; to \_\_\_\_\_ all that \_\_\_\_\_.”* Jesus quoted this OT scripture in Luke. Where? \_\_\_\_\_ The prophecy is of Christ; the “good news” through the gospel. What is the comfort? \_\_\_\_\_ We can derive comfort from (Rom 15:4) \_\_\_\_\_.
8. **The Remedy For Sin** (Zech 13:1) *“In that day there shall be a \_\_\_\_\_ opened to the house of \_\_\_\_\_ and to the inhabitants of Jerusalem for \_\_\_\_\_ and for uncleanness.”* This is prophecy of the atoning blood of Jesus. God’s remedy (Rom 1:16) for sin? \_\_\_\_\_ How can we know if we are truly concerned about those lost in sin? \_\_\_\_\_.
9. **Beatitude #3 (5:5)** *“The meek” describes inner mastery - the secure sense being in control.* Moses: (Num 12:3) *“(Now the man \_\_\_\_\_ was very \_\_\_\_\_, above \_\_\_\_\_ the men which were upon the face of the earth.)”* Moses was quite courageous, yet modern dictionaries define “meek” as *“deficient in spirit and courage.”* The modern word meaning has changed. (1 Jn 5:4) *“This is the \_\_\_\_\_ that overcometh the \_\_\_\_\_, even our \_\_\_\_\_.”*
10. **Inherit The Earth?** *To “inherit the earth” is not a materialistic promise.* (Isa 11:9) *“For the \_\_\_\_\_ shall be full of the \_\_\_\_\_ of the LORD, as the \_\_\_\_\_ cover the sea.”* (Col 1:23) *“And be not moved away from the \_\_\_\_\_ of the \_\_\_\_\_, which ye have heard, and which was preached to every \_\_\_\_\_ which is under \_\_\_\_\_.”* By “inherit the earth” Jesus was pointing ahead to the gospel’s universal scope of influence. Our inheritance is heaven (1 Pet 1:3-4), is not of the earth, rather in \_\_\_\_\_.
11. **Beatitude #4 (5:6)** *To “hunger and thirst after righteousness” signifies the intense desire to learn of and please God.* We become righteous when we “put on Christ,” when our sins are washed away in baptism (Gal 3:27). Man’s righteousness (Rom 10:1) won’t work. Righteousness can only be found in the New Law. (Gal 3:21) *“For if there had been a \_\_\_\_\_ given which could have given \_\_\_\_\_, verily \_\_\_\_\_ should have been by the \_\_\_\_\_.”* (Eph 1:22-23) *“And hath put \_\_\_\_\_ things under \_\_\_\_\_ feet, and gave him to be the \_\_\_\_\_ over all things to the \_\_\_\_\_, Which is his \_\_\_\_\_, the fulness of him that \_\_\_\_\_ all in all.”* In (Mt 7:7) Jesus said seek to find. The gospel is voluntary. Jesus knocks at the door of our heart (Rev 3:20).
12. **Beatitude #5 (5:7)** *“The merciful” links to Q#4 and has to do with forgiveness.* (Titus 3:5) *“Not by \_\_\_\_\_ of \_\_\_\_\_ which we have done, but according to his mercy \_\_\_\_\_.”* We must extend to others the same mercy God has shown us. The “washing of regeneration” is baptism. We are saved (1 Pet 3:21) by baptism. The baptized one is passive (Rom 6:3-4). God remits sins (Acts 22:16). We must want others to be saved (Eph 2:8-9) by God’s unmerited favor.
13. **Beatitude #6 (5:8)** *“The pure in heart” means “singleness” of unadulterated enlightenment and vision.* (Eph 1:18) *“The \_\_\_\_\_ of your \_\_\_\_\_ being \_\_\_\_\_.”* We cannot serve two masters (Mt 6:24). Jesus said to Nicodemus (Jn 3:3), *“Except a man be \_\_\_\_\_ again, he cannot \_\_\_\_\_ the \_\_\_\_\_ of God.”* This is another Pentecost Day pointer. “Born again” = baptism. One cannot experience the blessings of Christ unless he is baptized. A Christian must have morally pure thoughts. This beatitude means an *open mind*, an undivided quest for God’s Way.
14. **Beatitude #7 (5:9)** *“The peacemakers” are proclaimers of the gospel of peace.* (Rom 10:15) *“How \_\_\_\_\_ are the feet of them that \_\_\_\_\_ the gospel of \_\_\_\_\_, and bring glad tidings of good things!”* (Eph 2:14) *“For he is our peace”* is spoken of \_\_\_\_\_. Whom does (Acts 10:36) was “preaching peace”? \_\_\_\_\_ How did He (Col 1:20) make peace? \_\_\_\_\_
15. **Beatitude #8 (5:10-11)** *“They which are persecuted” denotes faithfulness under stress.* This is *not* masochism. (Heb 10:32) *“But call to \_\_\_\_\_ the former days, in which, after ye were \_\_\_\_\_, ye endured a great fight of \_\_\_\_\_.”* The disciples were not persecuted before Pentecost. (Mt 5:12) *“For so \_\_\_\_\_ they the prophets which were \_\_\_\_\_ you.”* Should Christians (2 Tim 3:12) expect some persecution? \_\_\_\_\_