

The sons of Zebedee: (Matt. 4:21; 10:2; Mark 1:19; 3:17; Luke 5:10). As two of the twelve disciples (Acts 1:13), they and Peter, formed Jesus' innermost circle of associates. Based at Capernaum on the north shore of the sea, _____, their father, ran a considerable fishing business which included several hired servants, Simon Peter, and Andrew (Luke 5:10). His wife, _____, also followed Jesus and ministered to Him (Mark 15:40-41).

4. **Philip** From Bethsaida, he led _____ to Jesus (John 1:43-51). Jesus tested Philip concerning how to feed the multitude (John 6:5-7). He and Andrew took inquiring _____ to Jesus (John 12:21-22). Philip asked Jesus to show them the _____ (John 14:8-9), opening the way for Jesus' teaching that to see Jesus is to see the Father.
5. **Bartholomew** His name immediately follows the name of Philip on every list. The name does not occur at all in John's Gospel. In the first chapter of John, however, the account of Philip's call to discipleship is closely related to the call of Nathaniel. This circumstance has led to the traditional identification of Bartholomew with Nathaniel.
6. **Thomas** His personality was complex, revealing a pessimism mixed with loyalty and faith (John 11:16). Thomas sought evidence of Jesus' resurrection (John 20:25), but when convinced of the miracle made an historic confession of faith (20:28). He is sometimes known as "_____Thomas."
7. **Matthew** He is the same person as Levi, a _____ collector (Mark 2:14; Luke 5:27), and thus the son of Alphaeus. James the son of Alphaeus is also listed among the Apostles (Mark 3:18; Matt. 10:3; Luke 6:15; Acts 1:13). This indicates that both Matthew and his (half) brother were in close association with Jesus. Mary, the mother of James, keeps the vigil at the foot of the cross with Mary, the mother of Jesus (Matt. 27:55-56; Mark 15:40). If the James mentioned here is the same as the son of Alphaeus, then we have a larger family closely associated with the family of Jesus. He is author of the _____ account bearing his name.
8. **James, son of Alphaeus** He is not distinguished by name in any occasion reported in the Gospels or Acts. He may be "James the younger," whose mother, Mary, was among the women at Jesus' _____ and _____ (Matt. 27:56; Mark 15:40; 16:1; Luke 24:10). In John 19:25, this Mary is called the wife of Cleophas, perhaps to be identified with Alphaeus.
9. **Lebbaeus, Thaddeus, or Judas, brother of James** Jesus' twelve disciples include two named Judas. The first is always listed after James the son of Alphaeus, and is called the brother of James (Luke 6:16; Acts 1:13). He appears to have been known also by the name Lebbaeus Thaddaeus (Matt. 10:3; Mark 3:18). His only recorded words are found in John 14:22.
10. **Simon Zelotes or Simon the Canaanite** Jesus' disciple also called "the Canaanite" (Matt. 10:4), or the Zealot (Luke 6:15).
11. **Judas Iscariot** Iscariot is an Aramaic word which means "*man of Kerioth*," a town near Hebron. He was the only disciple from Judea. He acted as treasurer for the disciples but was known as a miser and a thief (John 12:5-6). He was present at the Last Supper, during which Jesus predicted his betrayal (Luke 22:21; Matt. 26:20-21). The price of the betrayal was 30 pieces of silver, which Judas returned to Jewish leaders; then he went out and hanged himself. He died in sorrow but without repentance. The money, which could not be returned to the treasury because it was blood money, was used to buy a _____ field in Judas' name (Matt. 27:3-10; compare Acts 1:18-19).
12. **Various And Sundry** Why are some of the apostles so obscure in the NT while others are very visible? The word *apostles* is found 60X-59V KJV NT. Sometimes the word is used of other than the twelve. **Evil men:** (2 Cor 11:13) "*For such are _____ apostles, _____ workers, transforming themselves into the _____ of Christ.*" The word basically means *one sent*. Jesus (Heb 3:1) is called "*the Apostle and High Priest of our _____.*" The original apostles, plus Matthias (Acts 1:26), were the confirmers and executors of the Will of Christ.