

CLASS

LESSON NUMBER

118 A

THOUGHT PROVOKING BIBLE STUDIES



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MY NAME

DATE

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THE CHURCH OF THE NEW TESTAMENT – LESSON 11

MEMBERS OF THE NT CHURCH BELIEVE THE BIBLE MUST BE PROPERLY DIVIDED

- The Abrahamic Promise** (Gen 12:2) “*And I will make of thee a great _____.*” It would be (Gal 3:16-17) _____ years after this promise before the Jewish Dispensation would begin. Is this the totality of the promise to Abraham, or just half of it? _____
- The Mosaic (Jewish) Dispensation** This would be the first written system of religion. What written precepts (Ex 19-20) would guide this era for the next 1,500 years? _____
- A National System** The former dispensation (Patriarchal Age) consisted of families. While in Egypt for those many years the offspring of the sons of Jacob (also known as _____) developed into _____. How many? ____ Levi was diverse from all the others. How was it different? _____ Why was it different? _____
- The Seed – The Lineage of Abraham** During the Mosaic Age the offspring of Abraham were separated from mingling with other bloodlines and nationalities. This kept the Jews pure until the promised seed (Gal 3:16-19), which was _____ should come. The prohibition to marry outside of Judaism is biblically defined as (Eph 2:14) “*the middle _____ of _____.*”
- A Word Picture – The Law Was A Shadow** (1 Cor 10:11) “*Now all these things happened unto them for _____: and they are written for our _____.*” (Rom 15:4) “*For whatsoever things were _____ were written for our _____, that we through patience and _____ of the scriptures might have _____.*” Where is the scripture that reads, “*For the law having a shadow of good things to come?*” _____
- The Law – Was A Schoolmaster** (Gal 3:24) “*Wherefore the law was our _____ to bring us unto _____, that we might be _____ by faith.*” It taught and prepared the people of God for Christ. Just as the transition was made from a *family* form of religion to a *nationalistic* (Jewish) form, so would change from the *national* to a *universal* concept. Many fail to realize the vast difference between the *civil and spiritual* nature of the *Old Law* and the *absence of civil authority* under the *Law of Christ*. Christians are responsible to God for keeping spiritual law; to the civil government for obeying civil laws. Contrary to what many believe, God no longer deposes and elevates national governments. Why? His spiritual kingdom resides universally on earth. Such belief causes much conjectural theorizing that interferes with proper understanding of the NT.
- The Old Law (Mosaic) Was Faulty** (Heb 8:7) “*For if that first _____ had been _____, then should no place have been sought for the _____.*” This means the law was weak (Rom 8:3). It was temporary, never designed to bring ultimate forgiveness of sins. (Heb 10:4) “*For it is not possible that the _____ of bulls and of goats should _____.*”

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