

CLASS

LESSON NUMBER

11 A

# THOUGHT PROVOKING BIBLE STUDIES



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## JESUS, THE SON OF GOD – LESSON 6

### The Deity Of Christ

DEITY has to do with the essential nature and rank of a *god*. By *Deity*, we mean The Supreme Being, The Creator, the God of the Bible—not some mythical or pagan deity. The Scriptures teach there are three separate and distinct “*persons*” of the Godhead (ie: Father, Son & Holy Spirit). Man is finite; God is infinite. God (plural) is omnipotent (*unlimited in creative power and influence*), omniscient (*having unlimited awareness and knowledge*), and omnipresent (*ubiquitous; capable of being everywhere simultaneously*).

The Scriptures teach the incarnation of Jesus (ie: *that Jesus came from eternity and was embodied of human flesh and blood*) to fulfill the God’s eternal purpose. Some question that Jesus could retain His *deity* while on earth. They relegate him to being just an unusually good man. To them, Jesus became “less” than He was before the virgin birth and does not regain the fullness of deity until *after* his tenure on earth. Others see Jesus only as a very real historical character, but not Deity. They accept The Father, but reject The Son.

- The “God” Nature Of Jesus** (Gen 1:26) “*And \_\_\_\_\_ said, Let \_\_\_\_\_ make man in our image, after our likeness:*” This shows the plural nature of God. Deity is unchanging: (Heb 13:8) “*\_\_\_\_\_ the same yesterday, and to day, and for ever.*” (Rom 11:33) “*O the depth of the \_\_\_\_\_ both of the \_\_\_\_\_ and \_\_\_\_\_ of God! how \_\_\_\_\_ are his judgments, and his ways \_\_\_\_\_!*” Man cannot fully comprehend the mind of God.
- His Eternal Nature** (Jn 1:1-3) “*In the beginning was the \_\_\_\_\_, and the Word was \_\_\_\_\_ God, and the Word \_\_\_\_\_ God. The same was \_\_\_\_\_ with God. \_\_\_\_\_ things were made by him; and \_\_\_\_\_ was not any thing made that was made.*”
- His Incarnation** (John 1:14) “*And the Word was made \_\_\_\_\_, and \_\_\_\_\_ among us.*” Who is “*the Word*”? \_\_\_\_\_ See: (1 Jn 5:7; Rev 19:11, 13)
- His Origin** (John 8:13) The Pharisees accused Jesus: “*Thou bearest \_\_\_\_\_ of thyself; thy record is not \_\_\_\_\_.*” They accused him of? \_\_\_\_\_ Jesus said they judged after what (V15)? \_\_\_\_\_ Where did Jesus say he was from (V 23)? \_\_\_\_\_ Meaning? \_\_\_\_\_
- Their Accusation** (Jn 8:41-42) “*Then said they to him, We be not born of \_\_\_\_\_; we have one Father, even God. Jesus said unto them, If \_\_\_\_\_ were your \_\_\_\_\_, ye would love me: for I \_\_\_\_\_ and came from God; neither came I of myself, but \_\_\_\_\_.*” Here we see a significant distinction in the roles of the *Father* and the *Son*.
- Virgin Birth Prophecy** (Isa 7:14) “*Behold, \_\_\_\_\_ shall conceive, and bear \_\_\_\_\_, and shall call his name \_\_\_\_\_.*” What does *Emmanuel* mean (Mt 1)? \_\_\_\_\_ With us how? \_\_\_\_\_ Is Jesus the *one and only* virgin-born child? \_\_\_\_\_ (Mt 1:25) “*Till she had \_\_\_\_\_ her \_\_\_\_\_ son: and he called his name \_\_\_\_\_.*”

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