

7. **The “Office” Of The Holy Spirit** (a) By *office* we mean a *special duty, charge, or position of responsibility – work*. (b) It is a “work” that is performed. (c) This is consistent inasmuch as God the Father, and God the Son, also have an *office* or *work*. (d) The Holy Spirit’s *work* is different from that of either the Father or the Son. In what way are the Father, Son, and Holy Spirit *one*? _____
 _____ In what way are they different? _____.
8. **The Holy Spirit Is In Charge Of Organization** By *organize* we mean to form into a coherent unity or functioning whole. This describes the *work* of the Holy Spirit in the material creation, in the predictive office of inspiring the prophets and causing the prophecies to be fulfilled, and in the reminding and revealing office of inspiring the speakers and writers of the Bible. Therefore this organizing capacity is true in both the _____ realm and the _____ realm. Explain in your own words how – and what – the Holy Spirit organizes. _____
 _____.
9. **The Holy Spirit & Prayer** The Holy Spirit doesn’t tell us what to pray. Man can “ask _____” (Jas 4:3). There is “one _____ between God and men, the _____ Christ Jesus” (1 Tim 2:5). Many misunderstand (Rom 8). They think that (V26-27) teach the Holy Spirit is the intercessor (ie: go-between, mediator). It is clear from (V34) that this is not the case. “It is _____ that died, yea rather, that is _____ again, who is even at _____ hand of God, who also maketh _____ for us.” Jesus is the one mediator (ie: intercessor).
10. **The Organizer** It is the *basic work* of the Holy Spirit to *organize*. Certainly the Holy Spirit causes our prayers to have coherent unity, or functioning whole, just as he causes *all things* to have coherent unity and functioning whole. In some divine way, incomprehensible to man, God the Father *authorizes*, Christ the Son *approves*, and The Spirit of Holiness *effects fulfillment* in all things. The Holy Spirit speaks “*expressly*” (1 Tim 4:1). Expressly means specifically; clearly. It is scripturally inconceivable that the Holy Spirit *groans* and cannot express himself. (Re: Rom 8:26). It is man, the human, not the Holy Spirit (Deity) who groans and can’t “bring things together.”
11. **Man Cannot Understand Everything But He Must Understand Some Things** (Deut 29:29) “The _____ things belong unto the _____ our God: but those things which _____ belong unto _____ and to our _____ for ever, that we _____ all the words of this law.” God has (2 Pet 1:3) “given unto us _____ that pertain unto life and godliness.” Note: Carefully read (1 Cor 4:3-6). We can’t understand everything; therefore we lack ability to make some judgments. Paul said, “That ye might learn in us not to think of men above that which is written.” How do God’s children walk (2 Cor 5:7)? _____. Faith in what (Rom 10:17)? _____.
12. **The Ways Of God (Plural) Are Beyond Man’s Comprehension** (Isa 55:8-9) “For my _____ are not your thoughts, neither are your _____ my ways, saith the LORD. For as the heavens are _____ than the earth, so are my ways _____ than your ways, and my thoughts than _____.” (Rom 11:33) “O the depth of the _____ both of the _____ and _____ of God! how unsearchable are his judgments, and his ways _____.”

Read All Choices And Circle The Best Answer

12. The Holy Spirit? **person of Deity** built the Ark our intercessor solely responsible for rain
13. In our lesson, *office*? **honorary designation** business room charge/work where mail sorted
14. Said, of God—“ways past finding out”? **Job** Paul David Joel
15. Holy Spirit’s work? **authorizes** approves effects fulfillment none of these
16. Holy Spirit speaks? **very little** succinctly only to Hebrews condescendingly
17. God’s thoughts and ways? **wider** deeper higher broader
18. Holy Spirit? **organizes** capitulates remonstrates suffocates