

3. **The Phillipian Church** We have no subsequent record of Lydia and The Jailer, or their household members. This is a happy story. It happened in Philippi. Later Paul would write (Phil 1:3-5), “*I \_\_\_\_\_ my God upon every \_\_\_\_\_ of you, Always in every \_\_\_\_\_ of mine for you all making request with joy, For your \_\_\_\_\_ in the gospel from \_\_\_\_\_ until \_\_\_\_\_.*” Remember how it all happened? They *heard* the word of God, *believed* it, and put on Christ in *baptism*.
4. **The Conversion Of The Corinthians** Paul left \_\_\_\_\_ and came to \_\_\_\_\_ (18:1) where he stayed and worked with (V2) \_\_\_\_\_ and \_\_\_\_\_. He was later joined by \_\_\_\_\_ and \_\_\_\_\_.(V5). He “\_\_\_\_\_ in the \_\_\_\_\_ every \_\_\_\_\_, and persuaded the \_\_\_\_\_ and the \_\_\_\_\_.” After the Jews rejected his teaching Christ, Paul entered the nearby house of \_\_\_\_\_ who (V7) \_\_\_\_\_ God. During this time “\_\_\_\_\_, the chief ruler of the synagogue, \_\_\_\_\_ with all his house.” The last part of (V8) adds, “and many of the \_\_\_\_\_ hearing \_\_\_\_\_, and were \_\_\_\_\_.” How did they learn what to do to be saved? \_\_\_\_\_.
5. **The Conversion Of The Noble Bereans** The unbelieving Jewish element in Thessalonica forced Paul and Silas to flee (Acts 17:10) during the \_\_\_\_\_ for \_\_\_\_\_. Paul continued preaching the gospel of Jesus. Note: The Bereans were called “*more noble*” than the Thessalonicians. Why? “*They \_\_\_\_\_ with all \_\_\_\_\_, and \_\_\_\_\_ the scriptures daily, whether those things \_\_\_\_\_.* Therefore many of them believed.” They had a \_\_\_\_\_ mind. What did they do to the scriptures? \_\_\_\_\_ How often? \_\_\_\_\_ What made them *noble*? \_\_\_\_\_ In the end, \_\_\_\_\_ of them \_\_\_\_\_. If they believed it, they \_\_\_\_\_ it. How did they learn what to do to be saved? The same way: Hearing, believing and obeying.
6. **The Conversion Of The Twelve Men At Ephesus (Acts 19)** These men were religious. They knew only the baptism of \_\_\_\_\_ (V3). This was during the formative age of the church. Paul asked (V2) if they had received miraculous power enabling them to convince others they were truly Christians and taught God’s Word. They knew nothing of what had happened on Pentecost Day (Acts 2). Apparently they were converted by Apollos (18:25) who knew “*only the baptism of \_\_\_\_\_.*” Aquilla and Priscilla had taught Apollos (18:26) “*the way of God \_\_\_\_\_.*” Paul taught these Ephesian men that John’s baptism was valid only until Pentecost Day (19:4) and (V5) “*when they \_\_\_\_\_ this, they were \_\_\_\_\_ in the name of the Lord Jesus.*” How did they learn what to do to be saved? \_\_\_\_\_ It was by hearing, believing, repenting, confessing Jesus, and being baptized.
7. **Pertinent Observations: What Happened In Ephesus** They were already religious, like the other cases studied. Their religious knowledge and practice was insufficient. God wasn’t pleased with their religious state. As in every case, God used men, Paul in this case, to teach His Word. They spoke in (V6) \_\_\_\_\_ after The Apostle “*had laid his hands upon them.*” (1 Cor 14:22) “*Wherefore tongues are for a \_\_\_\_\_, not to them that believe, but \_\_\_\_\_ not.*” This now gave these twelve men the ability to demonstrate *to unbelievers* that they would be preaching truth. Finally, in the case of Cornelius (Acts 10-11) the tongues came before baptism and were to convince the six unbelieving Jewish brethren that God had accepted the Gentiles, and they too were accepted.
8. **All 12 Cases Of Conversion We Have Studied Were Produced By Obedience To The Word Of God – Not A Separate Direct Operation Of The Holy Spirit** (Rom 10:14) “*How then shall they \_\_\_\_\_l on him in whom they have not \_\_\_\_\_? and how shall they \_\_\_\_\_ in him of whom they have not \_\_\_\_\_? and how shall they \_\_\_\_\_ without a \_\_\_\_\_?*” Is God’s Word enough? (2 Tim 3:16-17) “*All scripture is given by \_\_\_\_\_ of God---that the man of God may be \_\_\_\_\_, thoroughly furnished unto \_\_\_\_\_ good works.*” (Jn 20:31) “*But these are written, that ye might \_\_\_\_\_.*” Never in the NT do we find God directly telling anyone what to do to be saved. God used faithful Christians to do the telling because printed Bibles weren’t available.